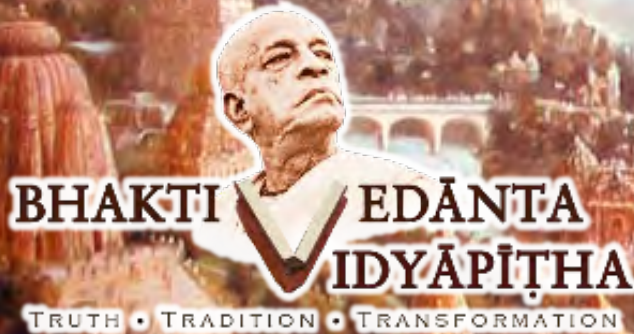


Srimad Bhagavatam Canto 6 Chapter 1

6.1. History & Life of Ajamila



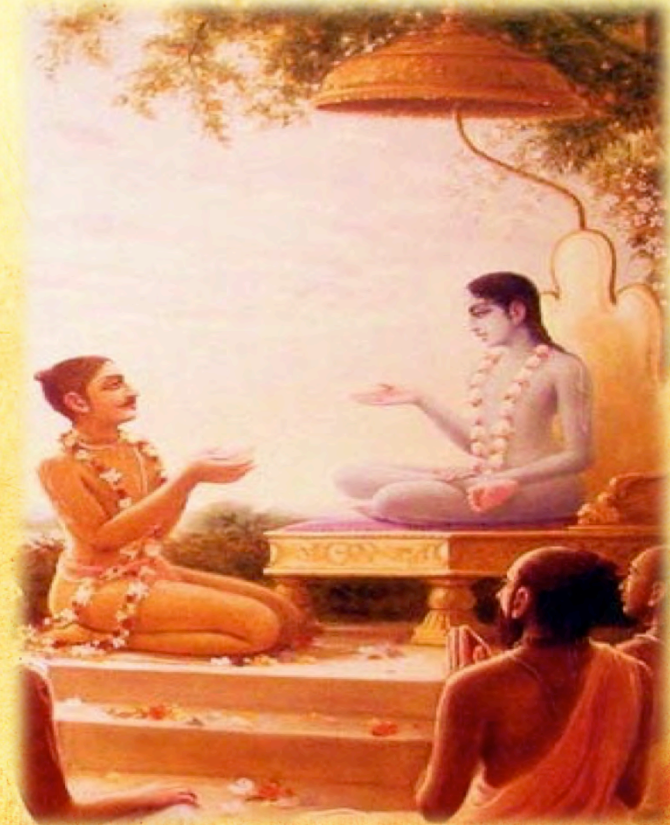
Contents

- ◆ 1-6: Pariksit summarizes & inquires further
- ◆ 7-19: Sukadeva Gosvami tests Pariksit & establishes Bhakti
- ◆ 20-29: Ajamila chants the holynome at the time of death
- ◆ 30-55: Conversation between Yamadutas and Vishnudutas
- ◆ 56-68: The Falldown of Ajamila.



1-6: Pariksit summarizes & inquires further

- **1. Nivritti marga** (elevation to Brahmaloka, BTG with Brahma)
- **2. Pravritti marga:** Modes → destinations (bodies ~ inclinations) → enjoy/ suffer (Canto 3)
- **3. Hellish Life & 1st Manvantara** → Varieties of hellish life (Canto 5) & presided over by Svayambhuva Manu (Canto4)
- **4-5: Dynasties, Cosmology:**
 - King priyavrata and Uttanpada (Canto 4,5)
 - The islands & various planets & its dimensions Canto 5.16-26



1-6: Pariksit summarizes & inquires further

6. How may the humanity be saved from entering hell?

- Vaisnava → para-duhkha-duhkhi.
- Duty of all sane men, is to save them. Parikshit is the representative.
- Although Parikshit was a pure devotee Sukadeva gosvami didn't immediately speak about Bhakti.



7-19: Sukadeva Gosvami tests Pariksit & establishes Bhakti

Sukadeva Gosvami proposes Atonement

7-8: Karma-kandic atonement

- **7:** If Sins by Body, Mind & Words are not atoned before death → hell is guaranteed.
- **8:** Atonement according to severity of sin when body is strong, else → (i) time is lost, (ii) reactions increase.

— Ex: Physician treats disease acc. to its gravity

9-10: Parikshit Maharaj rejects atonement

- **9:** Uncontrolled person commits sins even after atonement.
- **10:** Atonement is like elephant bathing



7-19: Sukadeva Gosvami tests Pariksit & establishes Bhakti

- **11:** Real Atonement → Knowledge
Why? → Acts neutralizing impious acts are fruitive (in ignorance) → cannot uproot desires.
- **12:** Follow niyamas → liberation
Follow diet → Disease cured
- **13-14:** Rules of Jnana - Knower of Dharma is temporarily purified of sins (Sins ~ dried creepers) Refer Note in BS Canto 5&6 page 162



7-19: Sukadeva Gosvami tests Pariksit & establishes Bhakti Karma Vs. Jnana

Karma (Fruitive
action)

Jnana (Speculative
Knowledge)

At least know: sinful Vs.
pious – cautiously act

Still fall down, coz, no
shelter of LF

Difficulty: One think
himself liberated. Ye
nye...

Every chance of
falling to hellish cond.

Gradual purification (RnR)
- Saved from hellish life

7-19: Sukadeva Gosvami tests Parikshit & establishes Bhakti

Link 14 → 15



Parikshit
still
Dissatisfied...

7-19: Sukadeva Gosvami tests Pariksit & establishes Bhakti

15-19: Bhakti established

15. Unalloyed bhakti completely
destroys sins

kecit kevalayā bhaktyā
vāsudeva-parāyaṇāḥ
aghaṁ dhunvanti kārtsnyena
nīhāram iva bhāskarahaḥ



7-19: Sukadeva Gosvami tests Pariksit & establishes Bhakti

15-19: Bhakti established

**śreyah-sṛtiṁ bhaktim udasya te vibho
kliśyanti ye kevala-bodha-labdhave
teṣām asau kleśala eva śiṣyate
nānyad yathā sthūla-tuṣāvaghātinām**

Rejecting Bhakti → struggling to
achieve speculative knowledge →
troublesome process → beating empty
husk.

Lord Brahma



Kavi → Nimi



[bhaktiḥ] [pareśānubhavo] [viraktir

anyatra ca]ṣa trika eka-kālah

prapadyamānasya yathāśnataḥ syus

[tuṣṭiḥ] [puṣṭiḥ] [kṣud-apāyo] 'nu-ghāsam

Lord's Shelter

Eating

Detachment

Relief from
hunger

Experience of
SL

Nourishment

Devotion

Satisfaction

Kṛṣṇa → Uddhava

SB 11.14.19

yathāgniḥ su-samṛddhārciḥ
karoty edhāmsi bhasmasāt
tathā mad-viṣayā bhaktir
uddhavaināmsi kṛtsnaśaḥ

Blazing fire
turns firewood
into ashes

Bhakti to Me
burns sins to
ashes sins.



Devahuti

SB 3.33.6

yan-nāmadheya-śravaṇānukīrtanād
yat-prahvaṇād yat-smaraṇād api kvacit
śvādo 'pi sadyaḥ savanāya kalpate
kutaḥ punas te bhagavan nu darśanāt



Dog eater
family

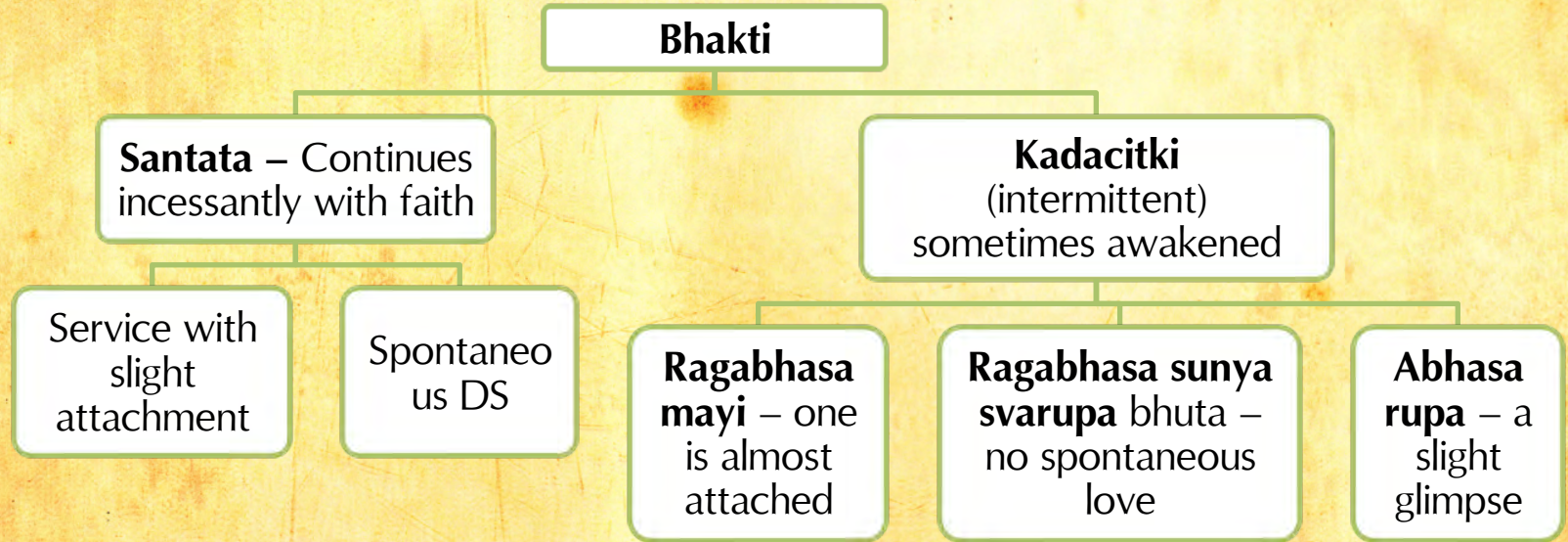


Srivana,
Kirtana,
Prahvana,
Smarana



Can
perform
Vedic
sacrifices

Jiva Goswami: Divisions of Bhakti



- Even in Abhasa rupa, (i) all needs for atonement are superseded & (ii) all reactions to sins are uprooted & vanquished
 - Abhasa = twilight; Accumulation of Sin ~ Fog
 - Sun needs merely its 1st ray to chase vanquish fog

7-19: Sukadeva Gosvami tests Pariksit & establishes Bhakti

15-19: Bhakti established

- **16: Bhakti is best atonement** - Service to devotees will purify a sinful man more than austerities & atonement.
- **17: Bhakti is most auspicious path** – no fear of obstacle – followed by great saintly men.
- **18:** Atonements don't lead to Purification ~ Liquor pot washing in rivers.
- **19:** Devotees never see Yamadutas even in dreams [*sakṛn manah kṛṣṇa...*]



Devotees accomplish all atonements by remembrance.

20-29: Ajamila chants the holyname at the time of death

- **21:** Ajamila lost all good qualities in prostitute's association.
- **22:** Committed sins to maintain family.
- **23:** 88 yrs of his life passed
- **24-25:** Among 10 sons, youngest Narayana was very dear to him & he enjoyed Narayana's activities
- **26:** Could not understand death was coming
- **27:** At Death time he began thinking exclusively of his son.
- **28-29:** Bewildered to see Yamdutas – called son loudly – somehow chanted Narayana



Visnudutas appear & stop Yamadutas



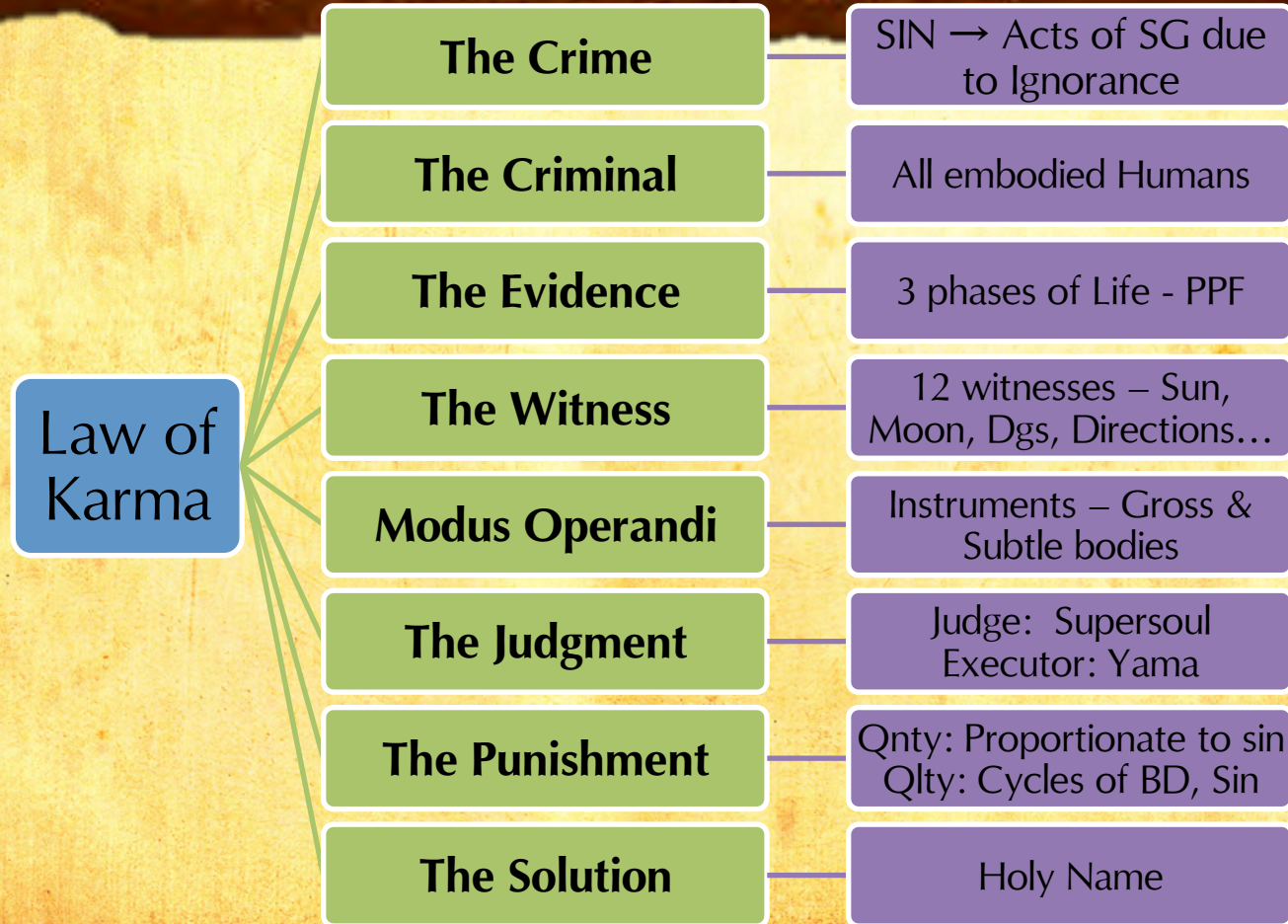
Yamadutas' questions

- Challenge the jurisdiction of Yamaraja?
- Place? Master? Why forbidding us?
- Your forms look proper, why acting improperly?

Visnudutas' questions

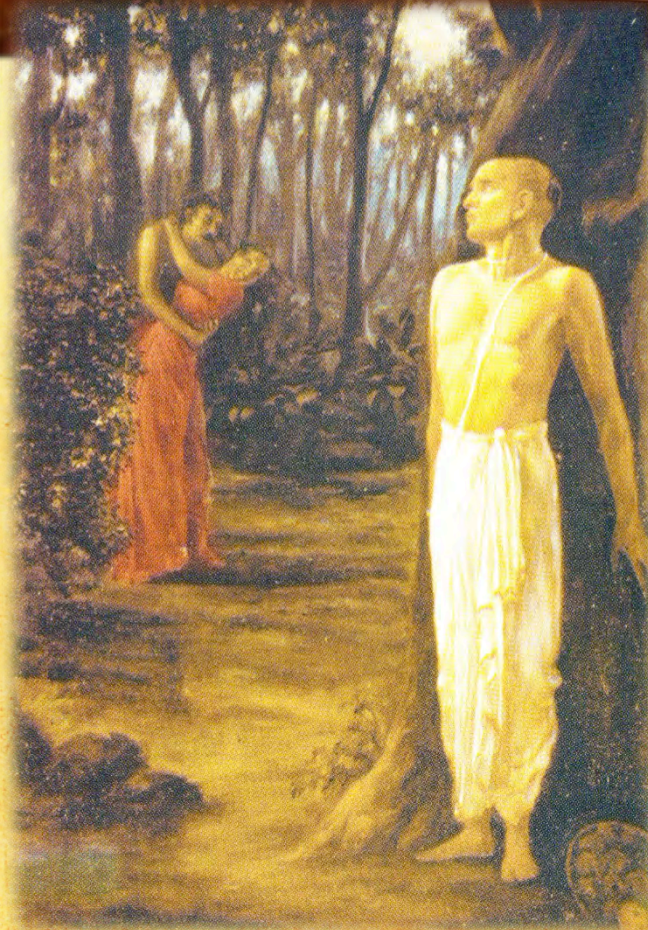
- Meaning of dharma?
- Symptoms of adharma.
- Process of punishing?
- Candidates for punishment?

Yamadutas: Law of Karma



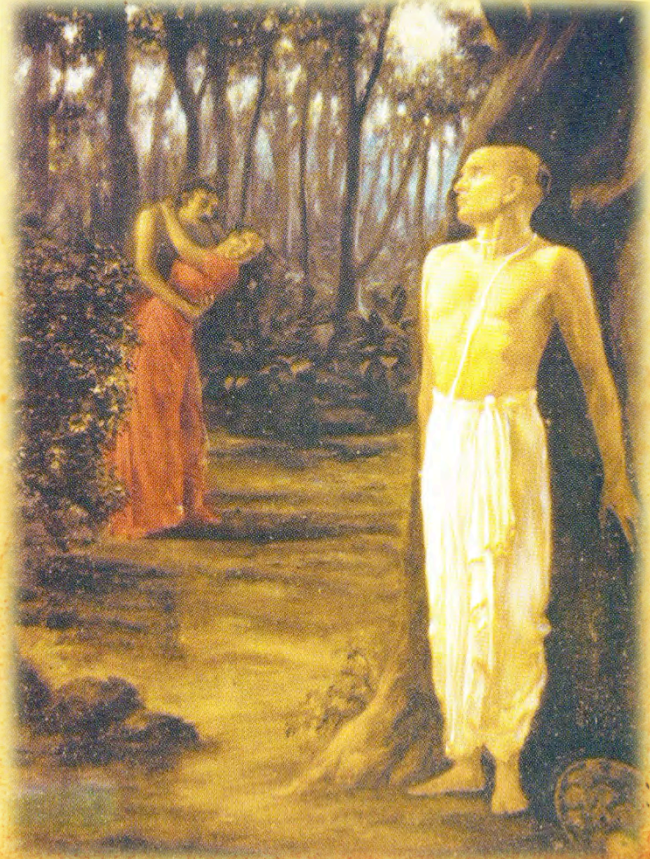
Ajamila's falldown

- **56-57:** Good character of Ajamila
- **58-60:** Saw illicit affair (drstva)
- **61:** Lusty awakened (hrt-saya), suddenly illusioned (vimohitah)
- **62:** Tried to control (stambayan), Remembered sastra (srutam), couldn't restrain (samadhatum), forced by cupid (madana vepitam)
- **63:** lost good sense (vicetana), thought of her (dhyayan), gave up dharma (virarama)



Ajamila's falldown

- **64:** tried to please her (tosayan), by presentations
- **65:** gave up respectable wife
- **66:** earned money somehow & maintained her & children
- **67:** irresponsible (svaira cari), transgressing sastra (sastram ullanghya), long time passed (avartata ciram kalam)



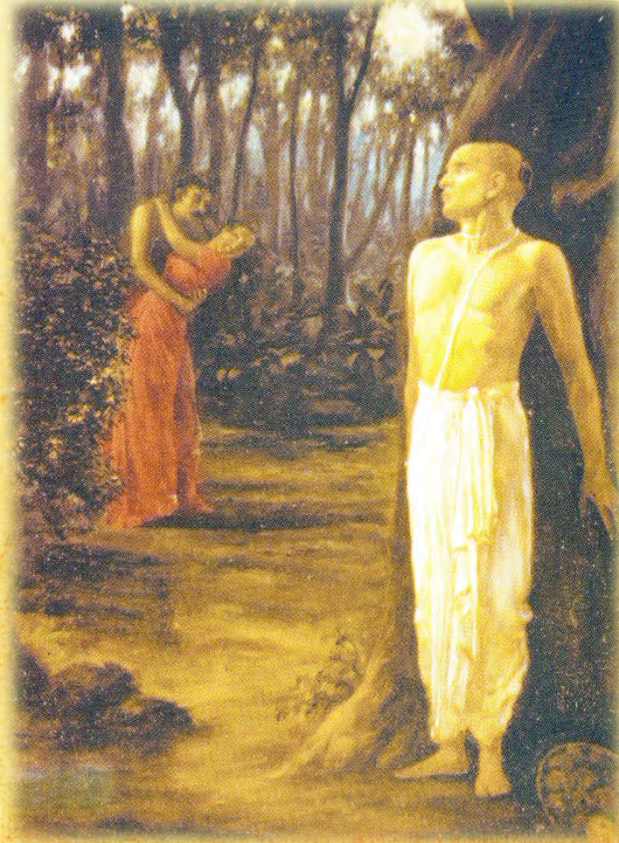
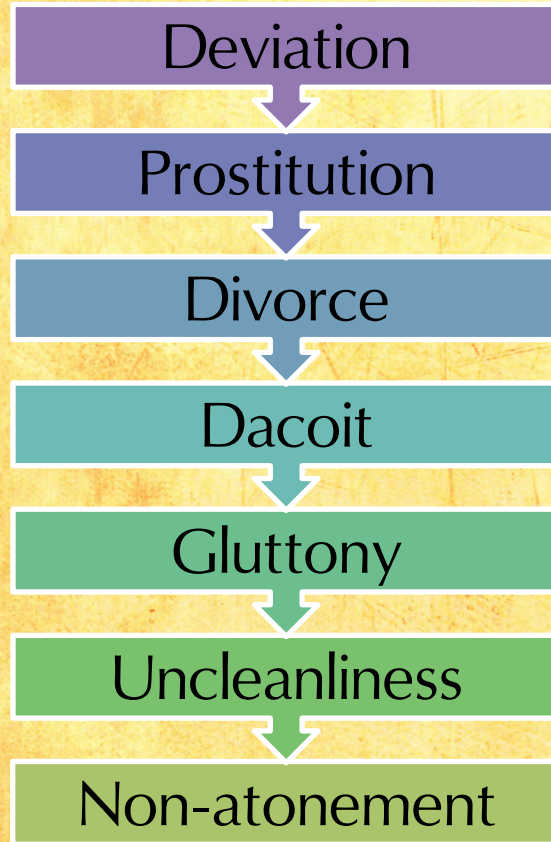
Ajamila's falldown



Ajamila's falldown

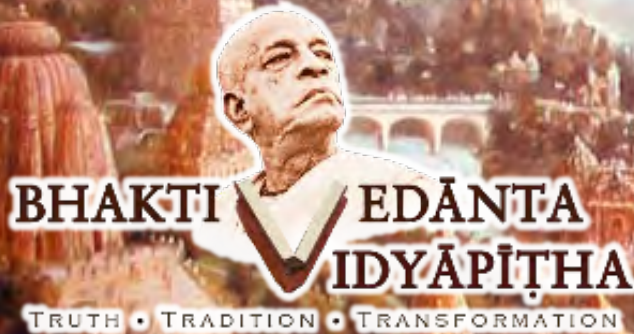


Ajamila's falldown



Srimad Bhagavatam Canto 6 Chapter 2

6.2. Ajamila delivered by Vishnudutas



Contents

- ◆ 1-6: Vishnudutas chastise yamadutas
- ◆ 7-19: Vishnudutas glorify the Holyname
- ◆ 20-25: Ajamila's release & regret
- ◆ 26-38: Ajamila's lamentation & resolutions
- ◆ 39-44: Ajamila's austerities at Hardwar & attainment of Vaikuntha
- ◆ 45-49: Sukadeva Gosvami glorifies holyname

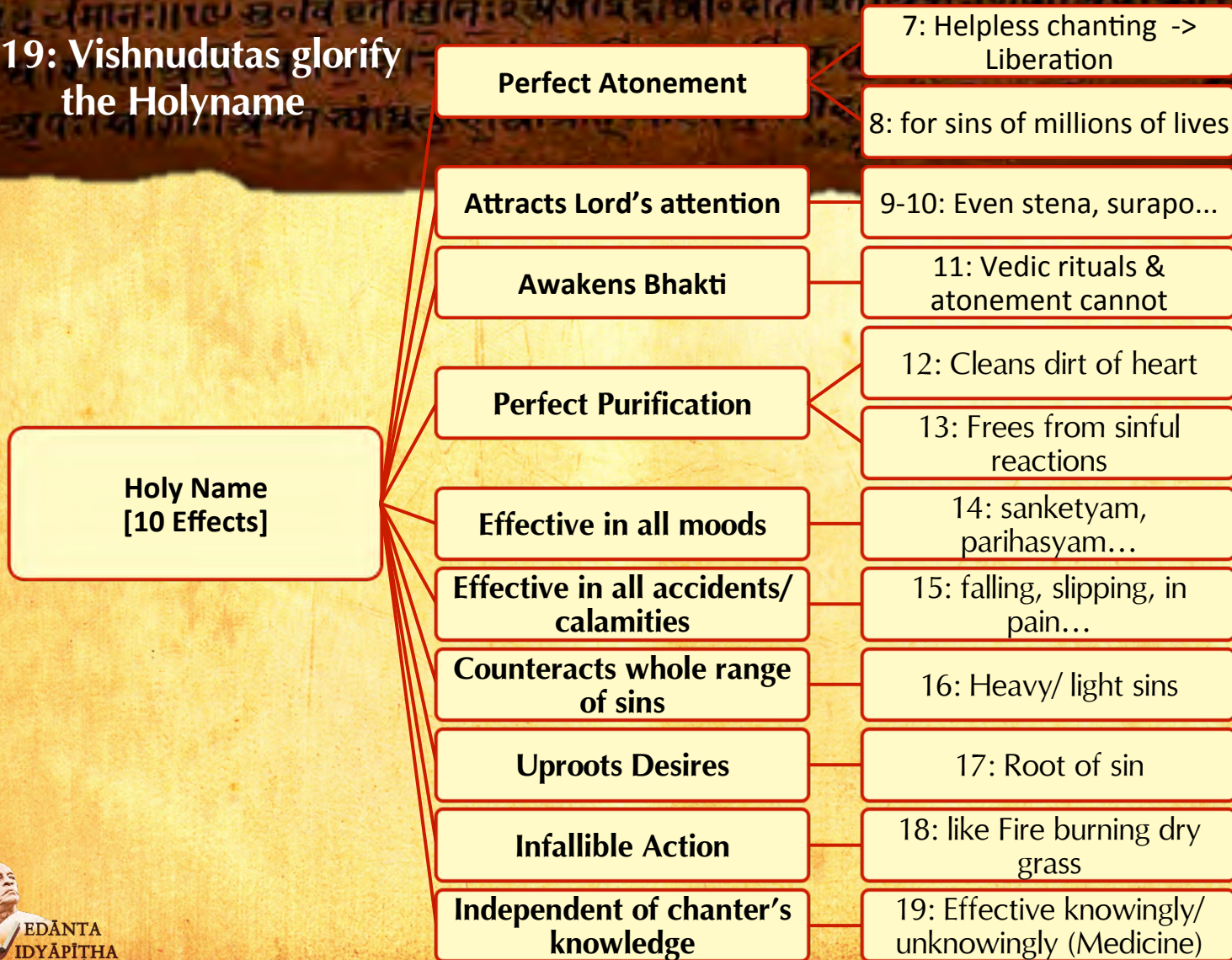


1-6: Vishnudutas chastise yamadutas

- 2: Adharma in Dharma's place!
- 3: Protectors should be impartial - Qualities of King
- 4: Common men follow leaders' example
- 5-6: Kind hearted leaders – innocent citizen not knowing dharma is like an ignorant animal , how can a kind hearted leader punish such persons?



7-19: Vishnudutas glorify the Holyname



20-25: Ajamila's release & regret

- **20:** Visnudutas released Ajamila
- **21:** Yamadutas reported everything to Yamaraj
- **22:** Ajamila after coming to senses offered obeisances to Visnudutas & was pleased with by their presence
- **23:** As Ajamila was trying to say something, Visnudutas disappeared.
- **24-25:** Ajamila understood mundane & transcendental religious principles, glories of Holy Name and his fallen condition. He became pure devotee & started regretting about his sinful life.

26-38: Ajamila's lamentation

Ajamila's Lamentation

Regret

26: Servant of senses → degraded → begot children from prostitute

27: Degraded the family tradition

28: Didn't take care of old parents

Awareness

29: Result in Hell

Gratitude

30-31: Was vision of Visnudutas dream? Where did they go?

32: I saw them because of my past spiritual acts

Appreciation

33: W/o DS, chanting @ death in impossible

34: Sinful me Vs. Chanting HN

Determination

35: I shouldn't go back to material life

36-37: My resolutions

38: How LE is victimized?

26-38: Ajamila's lamentation

36-38: Ajamila's resolutions



39-44: Ajamila's austerities at Hardwar & attainment of Vaikuntha

39: Freed from material conception by
Visnudutas' association

40: @ Hardwar, took shelter in Vishnu
temple

Executed Bhakti Yoga, controlling senses &
Mind

41: Absorbed in thinking of Lord's form.

42: Saw same Visnudutas

43: Regained spiritual body (as Lord's
associate).

44: To Vaikuntha in vimana

All Simply by glimpse chanting HolyName.



45-49: Sukadeva Gosvami glorifies holynome

- **45.** Ajamila was saved by the holynome: Although he engaged himself in different irreligious activities, yet he was immediately rescued by merely a glimpse of chanting of Holynome.
- **46.** Permanent purification: For one who desires liberation there is no other way than chanting of holynome.
- **47-48:** Phala-sruti: One who describes this narration with faith & devotion is
 - No longer doomed to hellish life.
 - Not approached by Yamadutas.
 - Respectfully received & worshipped in visnu-loka.

45-49: Sukadeva Gosvami glorifies holyname

49: Inspiring attentive, non-offensive chanting

He chanted w/o faith. What will happen if one chants with faith?

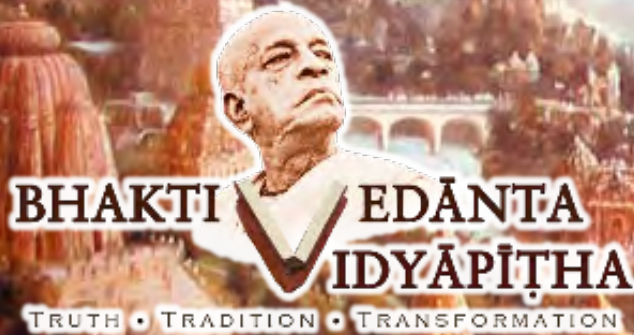
He chanted while dying. What will happen if one chants while living?

He chanted to indicate his son. What will happen if one chants to indicate the Lord?

He was most sinful. What will happen of a sinless person chants?

Srimad Bhagavatam Canto 6 Chapter 3

6.3. Yamaraja instructs his messengers



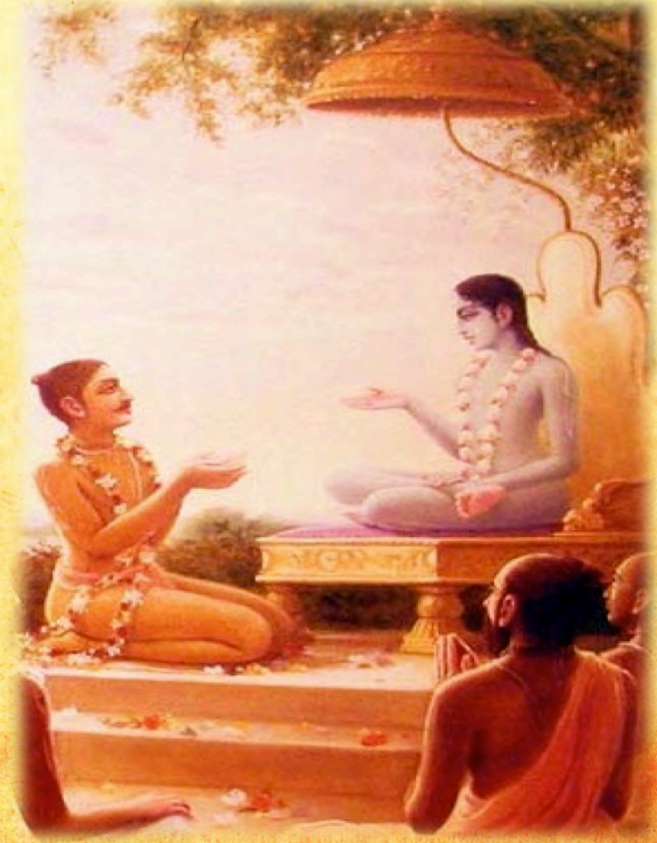
Contents

- ◆ 1-2: Parikṣit's inquiry about Yamaraj's reaction
- ◆ 3-10: Yamadutas' questions about Supreme controller
- ◆ 11-21: Yamaraja explains the position of supreme controller, Devotees & Bhagavata dharma
- ◆ 22-30: Yamaraja glorifies the Chanting Process
- ◆ 31-35: Sukadeva Gosvami glorifies process of chanting



1-2: Pariksit's inquiry about Yamaraj's reaction

- **1:** What did Yamarāja reply at the defeat of Yamadutas?
- **2:** It was never heard before → people will have doubts.



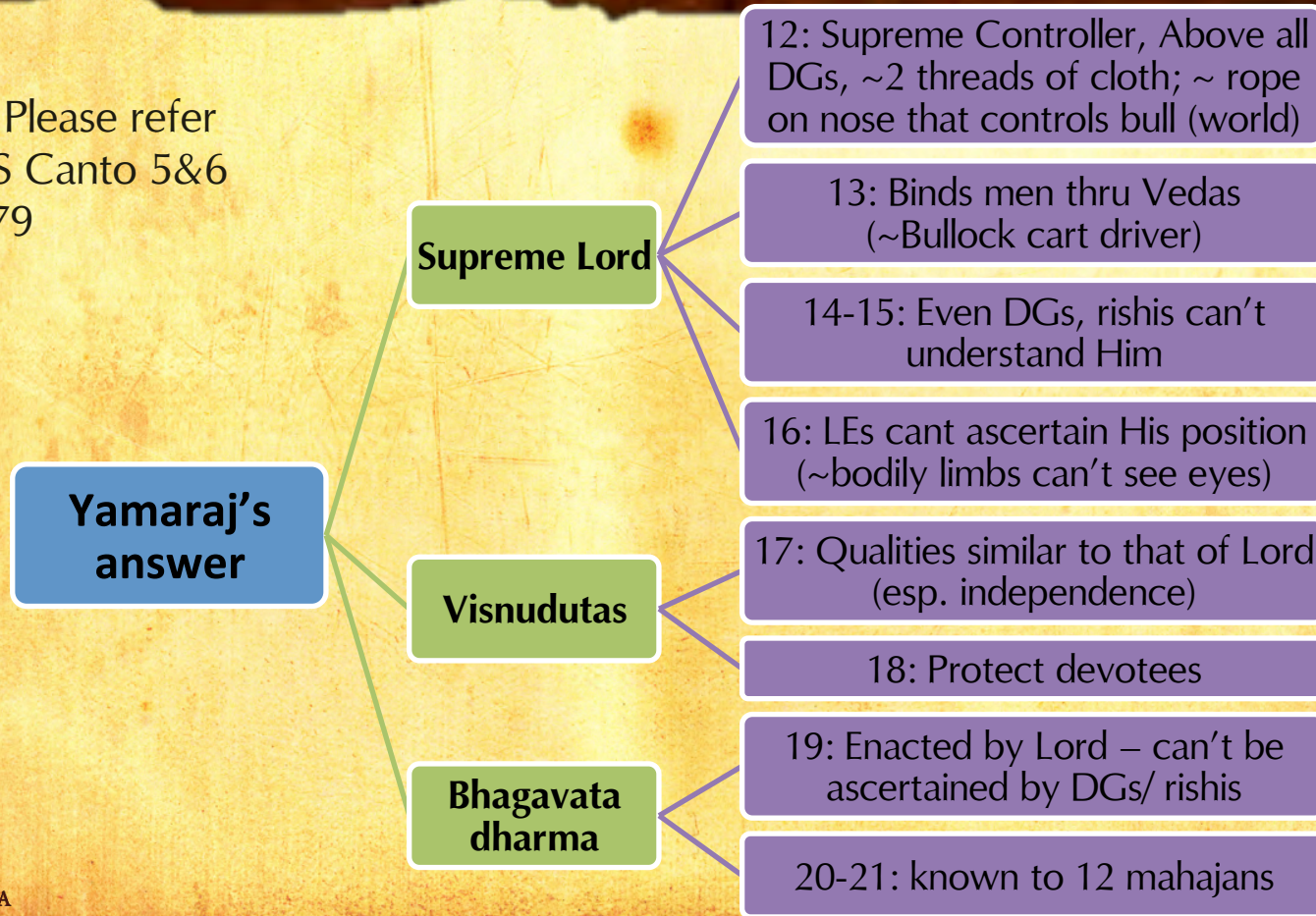
3-10: Yamadutas' questions about Supreme controller

- 3. Yamadutas approached Yamaraj.
- 4. How may controllers & who are causes of results?
- 5. Contradiction on punishment & reward, among many rulers?
- 6. There can be only one supreme controller even if multiple judges exists.
- 7. We thought you are that supreme controller.
- 8-9: But now your order has been transgressed by Visnudutas who cut our ropes.
- 10: When Ajamila uttered "Narayana", 4 men arrived, Who are they?



11-21: Yamaraja explains the position of supreme controller, Devotees & Bhagavata dharma

- **12-13:** Please refer table BS Canto 5&6 page 179



22-30: Yamaraja glorifies the Chanting Process

Yamaraja on
Glories of
Chanting

22: Pure Bhakti is Paro dharma

23: Just see how Ajamila is delivered!

24: Even improper chanting is
sufficient.

25: Mind absorbed in rituals & DAKM
→ can't understand DS, chanting

26: Chanters & devotees are not in
my jurisdiction, even if they sin

27: Never approach devotees →
protected by Kaumodaki

28: Only nondevotees are punished by
Yamaraj

29: Bring those who never served
Vishnu.

30: O Lord please forgive our offense

22-30: Yamaraja glorifies the Chanting Process

- 27. Yamadutas never approach devotees.
te deva-siddha-parigīta-pavitra-gāthā
ye sādhaḥ samadṛśo bhagavat-prapannāḥ
tān nopasīdata harer gadayābhiguptān
naiṣāṁ vyaṁ na ca vyaḥ prabhavāma daṇḍe
- 29. Bring those who have never served Vishnu.
jihvā na vakti bhagavad-guṇa-nāmadheyam
cetaś ca na smarati tac-caraṇāravindam
kṛṣṇāya no namati yac-chira ekadāpi
tān ānayadhvam asato 'kṛta-viṣṇu-kṛtyān



31-35: Sukadeva Goswami glorifies process of chanting

- 32. Purifying potency of bhakti vs. Rituals

śṛṇvatām gṛṇatām vīryāṇy
uddāmāni harer muhuḥ
yathā sujātayā bhaktyā
śuddhyen nātmā vratādibhiḥ

Sukadeva
Goswami
Concludes

31: Most auspicious
sankirtan

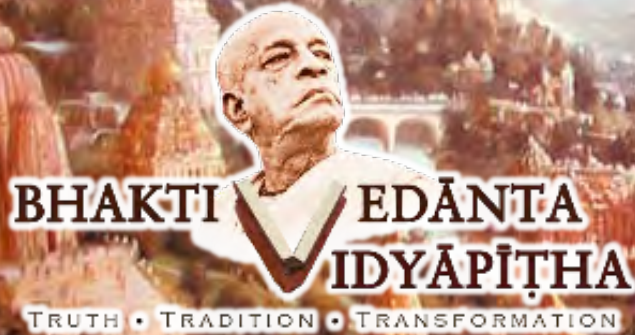
32: Purifying potency of
bhakti vs. Rituals

33: Devotees never again
take to material activities.

34: For yamadutas
devotee is dangerous

Srimad Bhagavatam Canto 6 Chapter 4

6.4. Hamsa-guhyā Prayers



Contents

- ◆ 1-15: Soma pacifies Pracetas & offers Marisa
- ◆ 16-22: Daksa's birth & initial activities
- ◆ 23-34: Hamsa Guhya prayers by Daksa
- ◆ 35-54: Lord's Instructions to Daksa



1-15: Soma pacifies Pracetas & offers Marisa

- **1-2:** Parikshit inquires about Visarga
- **3.** Sukadeva Gosvami praised Parikshit's inquiry.
- **4:** Pracetas emerged from water – saw Trees covered the earth.
- **5:** To burn the trees, angry Pracetas emerged fire from mouths
- **6:** Soma felt sympathy on trees burning , to appease pracetas anger Soma speaks.



1-15: Soma pacifies Pracetas & offers Marisa

7-15: Soma speaks to pracetas

- **7:** Your duty - prosperity & protection of citizens.
- **8:** Lord created them- Trees & vegetables are eatables for living entities
- **9:** Nature arranged different foods for different LEs.
- **10:** Your subjects need trees & herbs
- **11:** Follow predecessors – Protect subjects & control anger



1-15: Soma pacifies Pracetas & offers Marisa

7-15: Soma speaks to pracetas

- **12:** King protects his subjects(including trees) like:

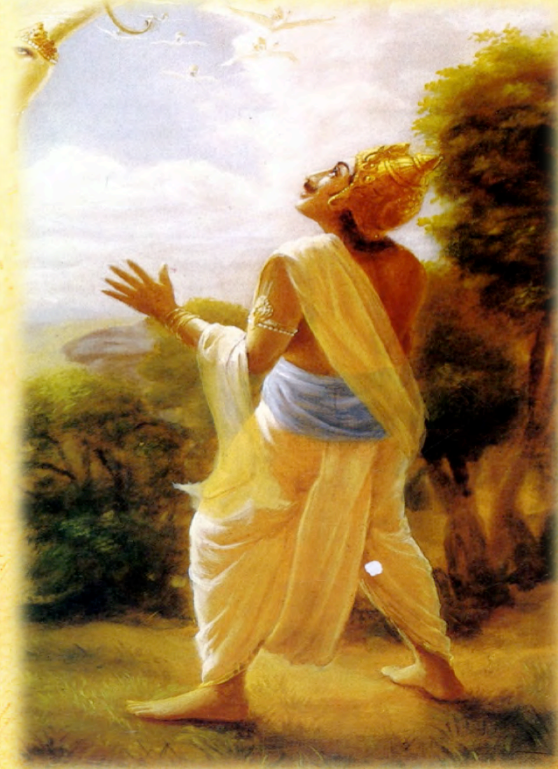
**tokānām pitarau bandhū
dṛśaḥ pakṣma striyāḥ patiḥ
patiḥ prajānām bhikṣūnām
gr̥hy ajñānām budhaḥ suhṛt**

- **13:** See all beings as the Lord's abode.
- **14:** Inquires about Self realization, & subdues his anger – transcends modes
- **15:** Let whatever trees remain be happy.
Accept Marisa



16-22: Daksa's birth & initial activities

- **16.** Pracetas marry Marisa, after being pacified by Soma.
- **17.** Pracetas begot Daksa from Marisa.
- **18.** Daksa creates different types of jivas through semen & mind.
- **19.** With his mind he created demigods, human beings, birds beasts, aquatics and so on
- **20-21:** Daksa being dissatisfied went to Mt. Vindhya for austerities, @ Aghamasrana & satisfied Supreme Lord.
- **22.** Daksa offered Hamsa-guhya prayers to the Lord.



23-34: Hamsa Guhya prayers by Daksa

- My respectful obeisances unto Lord who is-
- 23: Transcendental.

24-25: Lord's knowledge unlimited & Jiva limited.

- 24: Supreme Controller
- 25: Omniscient & Unlimited

26-27: Lord's personal & impersonal forms

- 26: Supremely Pure.
- 27. Realized by expert devotees.



23-34: Hamsa Guhya prayers by Daksa

28-30: Material forms do not arise from Lord's svarupa.

- 28. The reservoir of spiritual potencies
- 29: Beyond material faculties - unascertained by material sound, intelligence, senses, mind
- 30: The cause of all causes - Supreme Brahman – Krsna.

31-32: Stateents of Bhakti & Jnana scriptures are not contradictory

- 31: Possessor of unlimited divine qualities
- 32: Goal of both Jnanis & bhaktas.
- 33. Possessor of transcendental names & forms.
- 34. Also realized in lower forms.



35-54: Lord's Instructions to Daksa

- **35-39: Lord appeared at Aghamarsana, pleased by prayers of Daksa.** The Lord Hari's form was attractive to all the three worlds. (Refer BS Canto 5&6 page 188)
- **40.** Seeing form – Daksa fell on ground like stick to offer respects.
- **41.** Daksa's senses were filled with pleasure.
- **42.** Knowing heart of Daksa , the Lord spoke to him.



35-54: Lord's Instructions to Dakṣa

43-53: Lord speaks to Dakṣa

- **43.** Your life is successful because of devotion & austerity.
- **44.** Pleased with your endeavor to fulfil My desire
- **45.** Demigods & Prajapatis who are increasing population and benefiting LEs, are incarnations of My qualities
- **46.** Lord's form according to Karma-yoga

**tapo me hṛdayaṁ brahmaṁs
tanur vidyā kriyākṛtiḥ
aṅgāni kratavo jātā
dharma ātmāsavaḥ surāḥ**



35-54: Lord's Instructions to Daksa

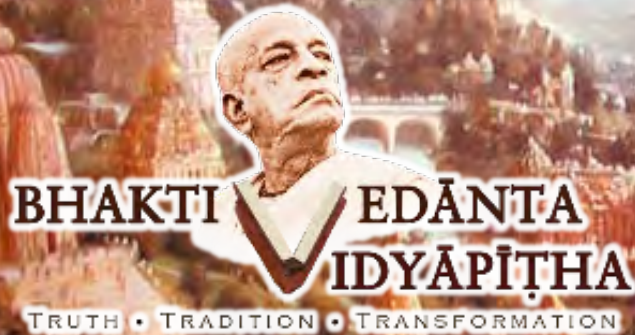
43-53: Lord speaks to Daksa

- **47.** I (Bhagavan) existed before creation. Consciousness was unmanifested like during dream.
- **48.** Lord is cause of universe: I am all pervading & source of cosmic manifestation & of Brahma.
- **49-50:** I instructed Brahma to perform austerities
- **51-52:** Accept Asikni, D/o Pancajana as wife & increase population
- **53.** Your children will also engaged in sex captivated by maya
- **54.** Lord disappeared.



Srimad Bhagavatam Canto 6 Chapter 5

6.5. Narada Muni cursed by Prajapati Daksa



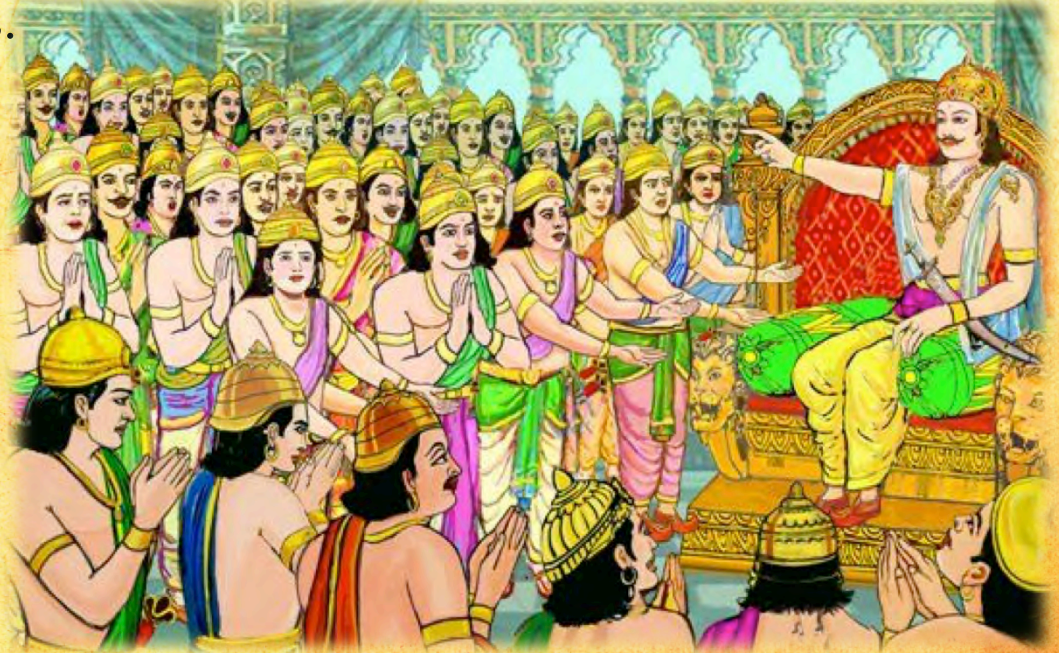
Contents

- ◆ 1-22: Narada's allegory and Haryasvas renunciation
- ◆ 23-35: The Savalasvas follow the path of Haryasvas
- ◆ 36-44: Daksa criticizes & curses Narada Muni



1-22: Narada's allegory and Haryasvas renunciation

- **1-3: Haryasvas go for Austerities:** Daksha begets 10,000 sons – Haryasvas, ordered them to beget children ,following fathers order, they went to Narayana saras for austerities.



1-22: Narada's allegory and Haryasvas renunciation

- **4-5: Narada muni's Arrival:**
Haryasvas became purified by bathing in holy lake & performed austerities to fulfill father's desire.



1-22: Narada's allegory and Haryasvas renunciation

- 6-9: Narada's Allegory (refer BS Canto 5&6 page 192-193)



1-22: Narada's allegory and Haryasvas renunciation

- 6-9: Narada's Allegory (refer BS Canto 5&6 page 192-193)



1-22: Narada's allegory and Haryasvas renunciation

- 10-22: Haryasvas' understanding of Narada's Allegory
(Refer BS Canto 5&6 page 192-193)

kim asat-karmabhir bhavet



1-22: Narada's allegory and Haryasvas renunciation

- 11. Extremities of Earth –
Material Body : Body =
Encagement



1-22: Narada's allegory and Haryasvas renunciation

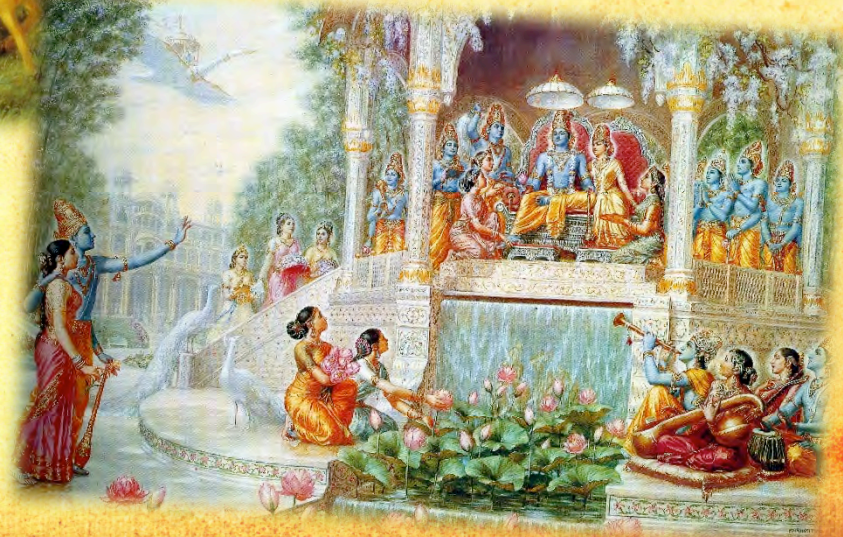
- 12. One male King(only enjoyer) – Supreme Lord



1-22: Narada's allegory and Haryasvas renunciation

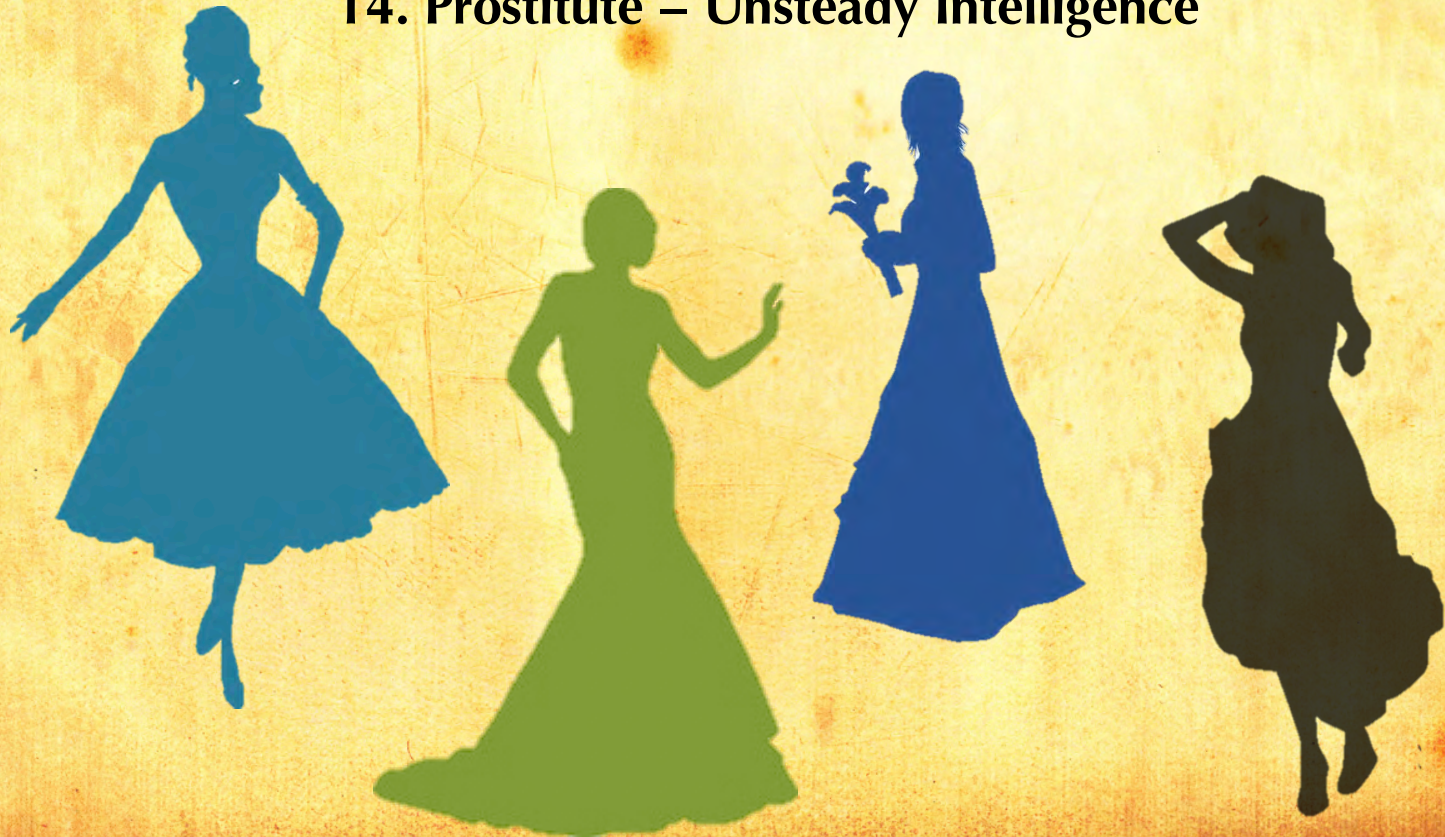


13. Hole – Patala / Vaikuntha



1-22: Narada's allegory and Haryasvas renunciation

14. Prostitute – Unsteady Intelligence



1-22: Narada's allegory and Haryasvas renunciation



15. Prostitute's husband –
Jiva

1-22: Narada's allegory and Haryasvas renunciation

16. River – Maya



1-22: Narada's allegory and Haryasvas renunciation

17. House made of 25 elements – Lord



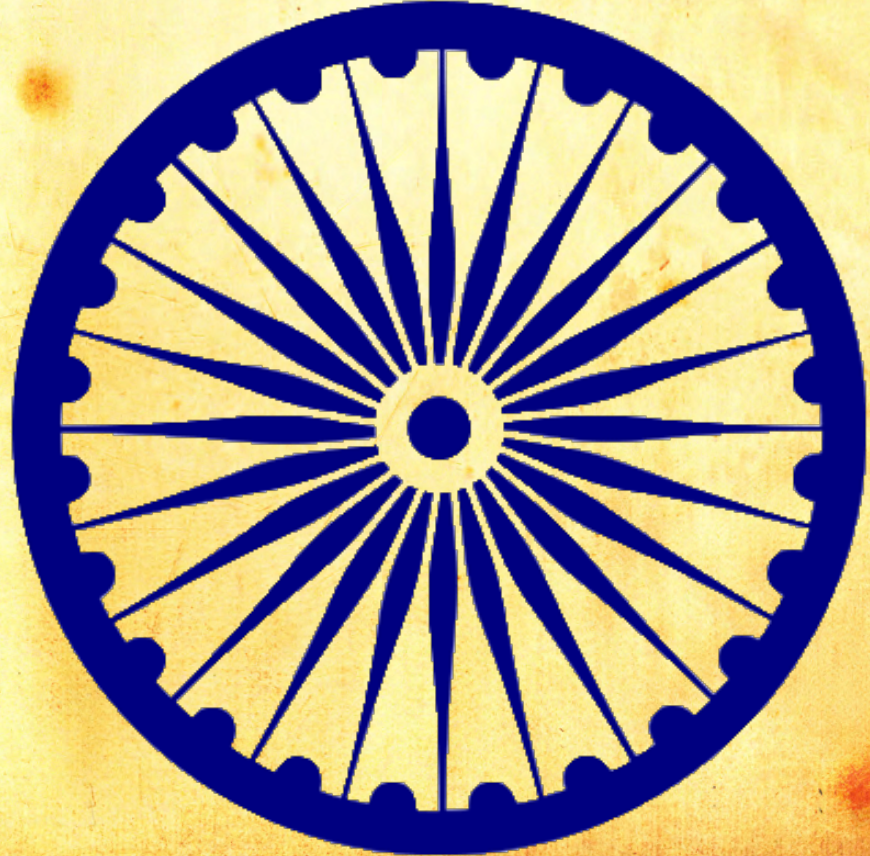
1-22: Narada's allegory and Haryasvas renunciation

18. Speaking Swan - Sastras



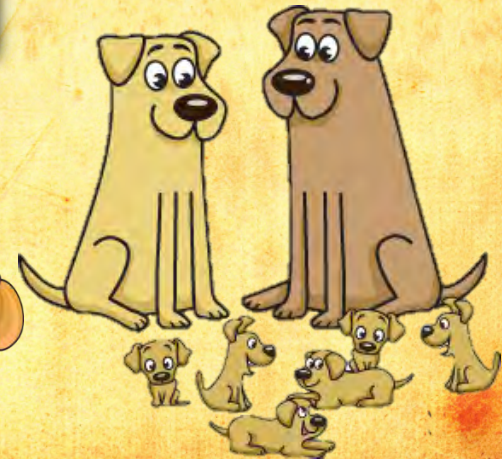
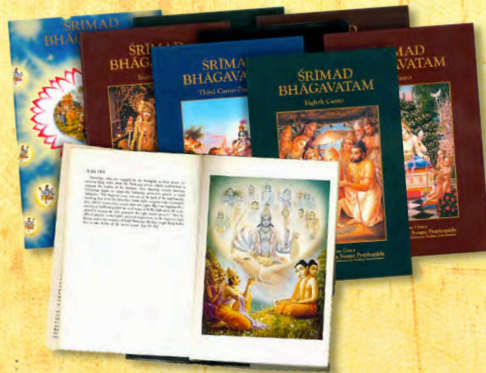
1-22: Narada's allegory and Haryasvas renunciation

19. Revolving object – Time



1-22: Narada's allegory and Haryasvas renunciation

20. Father's order – Scriptural injunction!



1-22: Narada's allegory and Haryasvas renunciation

21-22: Haryasvas followed
Narada's instructions –Narada
became happy



23-35: The Savalasvas follow the path of Haryasvas

- 23-25: Daksa laments, Brahma pacifies:
- Brahma pacifies → Daksa begets 1000 Savalasvas.
 - **Daksa** – expert in procreating
 - **Narada** – expert in delivering
- Animosity b/w parents & preachers existed since time immemorial. Even Narada was condemned.
 - But Never give up preaching!

23-35: The Savalasvas follow the path of Haryasvas

- **26-28:** Savalasvas' were purified : cleansed of material desires, Drank only water, ate only air; Chanted "om namo narayanaya..."
 - Chanting (HK) + Austerities (4 rules) → effective
- **29:** Narada comes & speaks the same enigmatic words
- **30-31:** "As affectionate younger brothers, you should follow Haryasvas' path."
- **32-33:** Narada leaves – Savalasvas took to the correct path to attain lord's mercy, never returned.
- **34-35:** Daksa's anger & lamentation: observes inauspicious signs & hears the news of sons' renunciation. Then he spoke to Narada.



23-35: The Savalasvas follow the path of Haryasvas

34 → 35: Why did Narada go to Daksa??
(refer *BS Canto 5&6* page 194)



36-44: Daksa criticizes & curses Narada Muni

Daksa blasphemes & curses Narada

asadhu (Taught *bhikshor* marga to innocent boys)

Parents may accuse, but devotees preach

paapa (They are not freed from 3 debts)

Renouncing for SPG makes one free from debts

Vaisnava's duty – enable one to go BTG

Niranukrosa – w/o compassion
yaso ha - defaming SPG
nirapatrapa – shameless

Bhaktiyogi is callous to opinions of MW

sauhrda-ghnam – breaker of friendship

Devotees are *suhrdam sarva bhutanam*

Not bhagavata; *vairan-karam avairinam* - create enmity among non-envious

Devotees don't create enemies, but nondevotees become inimical

Lets be tolerant, merciful & continue preaching

Knowledge brings detachment , not dress

Narada aroused detachment thru knowledge

Experience of misery leads to detachment, not mind changed by others

MN induces one to enjoy even after suffering. Ex: Pregnancy

Detachment is possible by devotees' blessings

You may be forgiven once for displeasing honest grihavrata, Now curse – "Travel w/o residence."

Travelling punishment is boon to preacher

Refer BS Canto 5&6 page 195

36-44: Daksa criticizes & curses Narada Muni

37: Papa → My sons are not freed from 3 debts

Debt to	How to clear?
Sages	Undergo celibacy (brahmacarya)
Demigods	Must perform ritualistic ceremonies
Father (Pitas)	Must beget children

- **Final decision of sastra**

SB 11.5.41: devarsi-bhutapta-nrnam... → One is freed from all debts if he renounces MW for the sake of SPG.

- **Tolerance of Vaishnava**

Narada merely performed his duty as a Vaisnava by delivering all sons of Daksa, enabling them to go BTG.

36-44: Daksa criticizes & curses Narada Muni

- **42:** You may be forgiven once for displeasing a honest *grihavrata*.
- **43: Curse** – Travel everywhere without a residence
 - Travelling punishment is a boon to a preacher.



36-44: Daksa criticizes & curses Narada Muni

44: Tolerant Narada accepts the curse & leaves; didn't countercurse

- 3.25.21: titikshavah karunika...
- Preacher needs humility & tolerance – trinadapi sunicena...
- Why did Narada stay & hear all Daksa's criticism?
 - **Extent of Vaishnava Compassion** (to let his anger subside & give him a chance to repent & then make him Vaishnava)



Srimad Bhagavatam Canto 6 Chapter 6

6.6. The Progeny of Daughters of Daksa.

**BHAKTI EDĀNTA
IDYĀPĪṬHA**
TRUTH • TRADITION • TRANSFORMATION

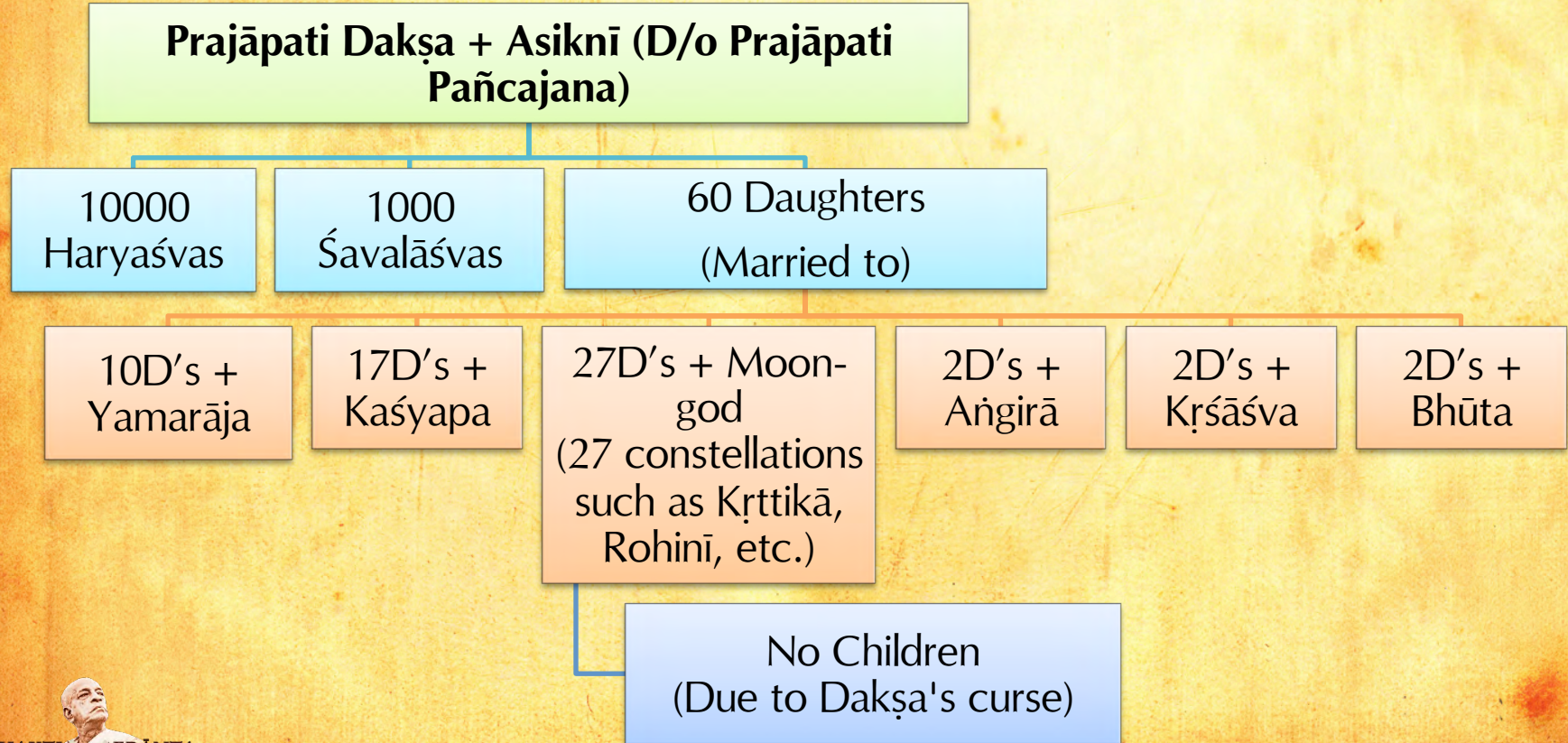
Contents

- ◆ 1-45: Descendents of the daughters of Daksa.



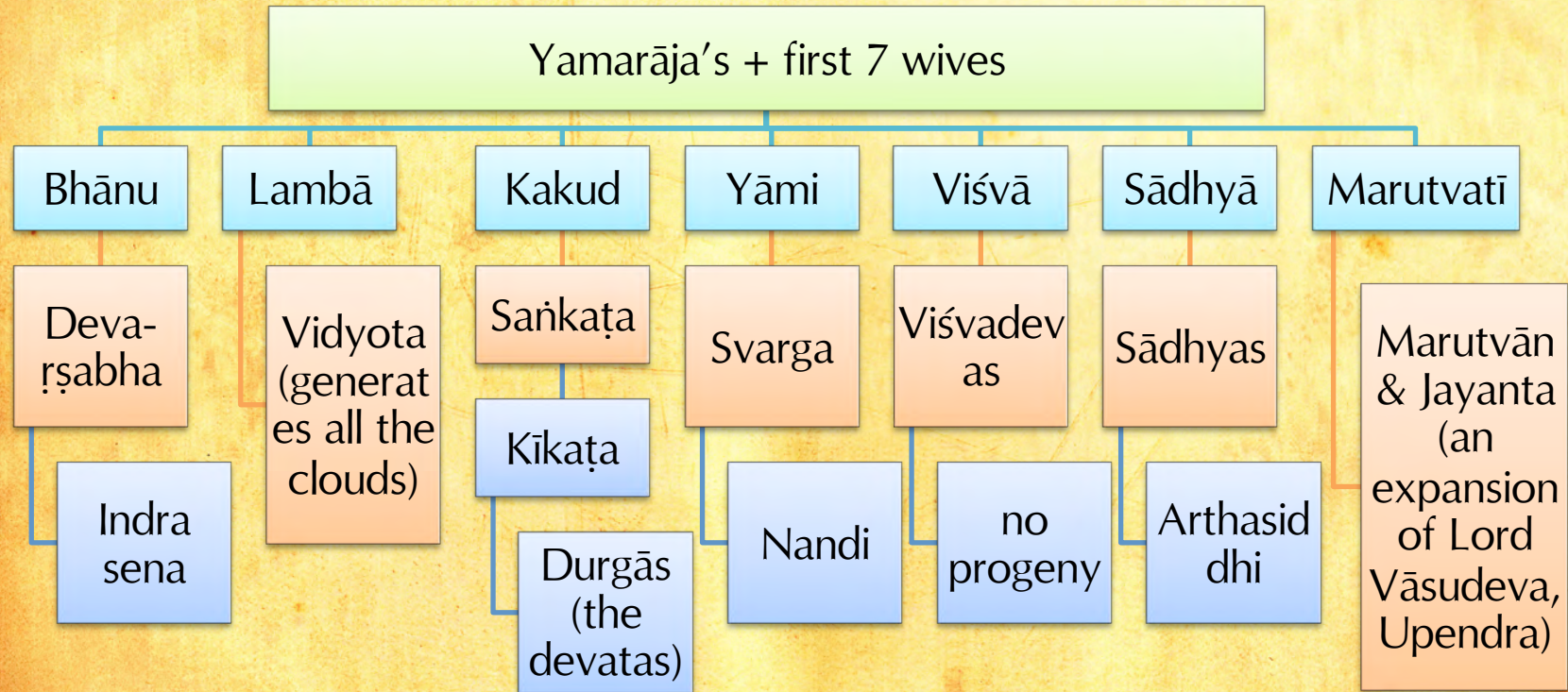
1-45: Descendents of the daughters of Dakṣa.

1-3: Dakṣa + Asiknī -> 60 daughters



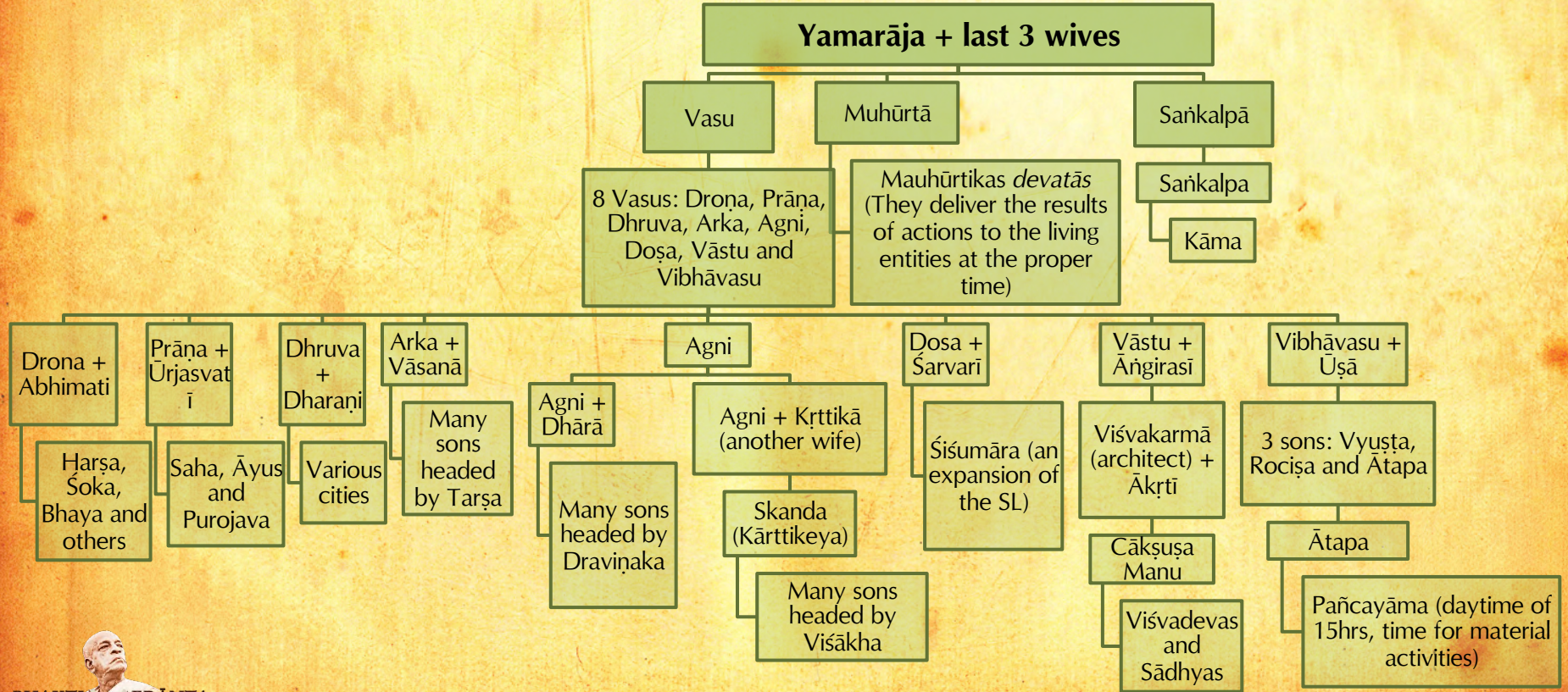
1-45: Descendents of the daughters of Dakṣa.

4-10: Yamarāj's wives & their descendants.

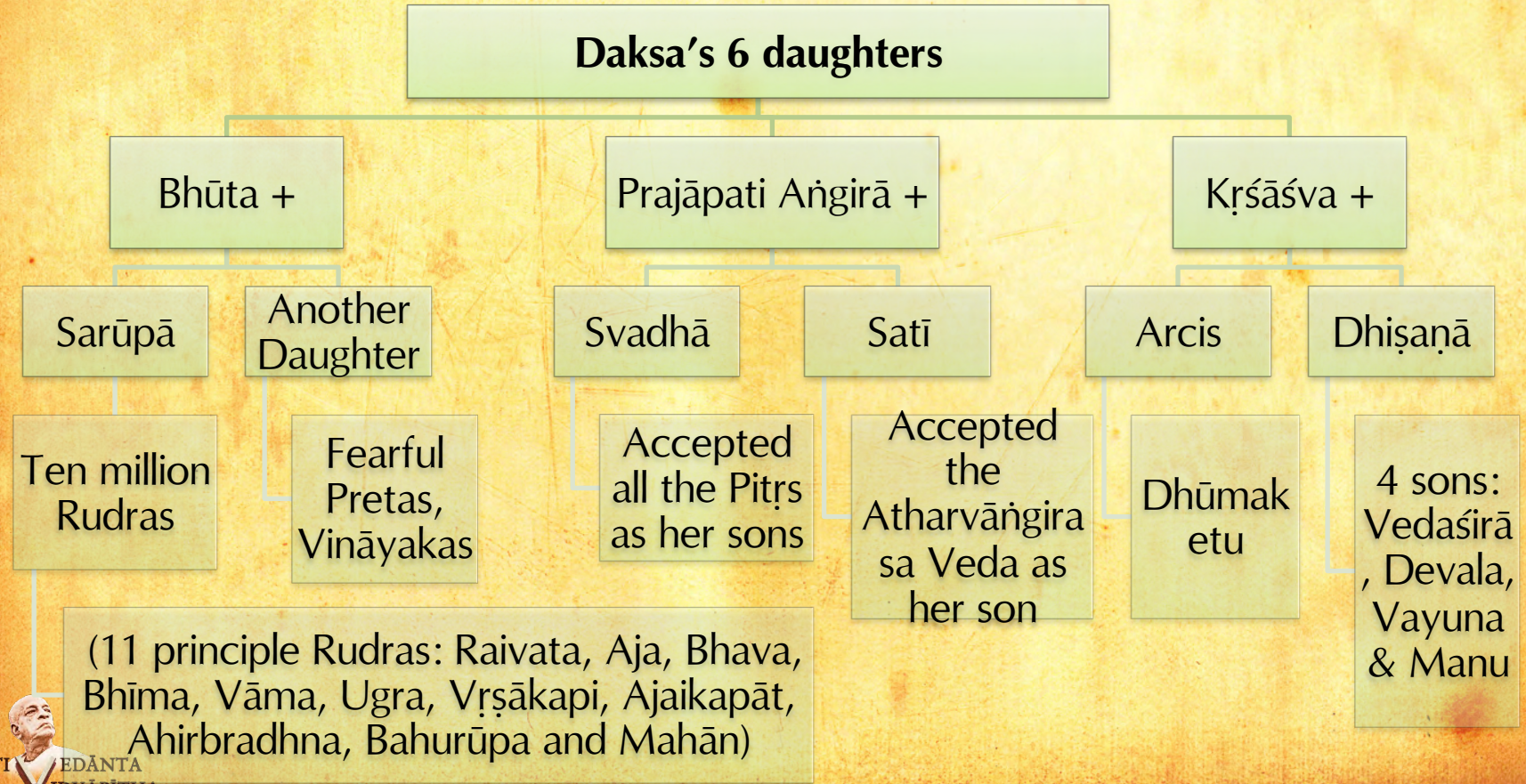


1-45: Descendents of the daughters of Dakṣa.

11-16: Descendants of eight Vasus.



1-45: Descendents of the daughters of Dakṣa.
 17-20: Descendents of Dakṣa's 6 daughters through Bhūta, Angirā & Kṛśāśva (2 each)



1-45: Descendents of the daughters of Dakṣa.

21-22: Descendents of Dakṣa's 4 daughters through Kaśyapa or Tārṣya

Kaśyapa (S/o Marīci, Kala,
Kardama's daughter) +

Pataṅgī

Many kinds of
birds

Yāminī

Locusts

Vinatā
[Suparṇā]

Garuḍa (carrier
of Lord Viṣṇu)

Anūru / Aruṇa
(Sun's driver)

Kadrū

Different varieties
of serpents



1-45: Descendents of the daughters of Dakṣa.

25-29: Descendents of Dakṣa's 5 daughters through Kaśyapa

Kaśyapa +

Timi

Aquatics

Saramā

Ferocious
animals (Tiger,
lion...)

Surabhi

Animals with
cloven hooves
(cow...)

Tāmrā

Eagles, Vultures,
large birds of prey

Muni

Apsarās



1-45: Descendents of the daughters of Dakṣa.

25-29: Descendents of Dakṣa's 10 daughters through Kaśyapa

Kaśyapa +

Krodhavaśā

Dandaśūka
Serpents &
other snakes

Ilā

Various
Creepers &
Trees

Surasā

Rākṣasas

Ariṣṭā

Gandharvas

Kāṣṭhā

Animals: hooves
are not split.
Horse...

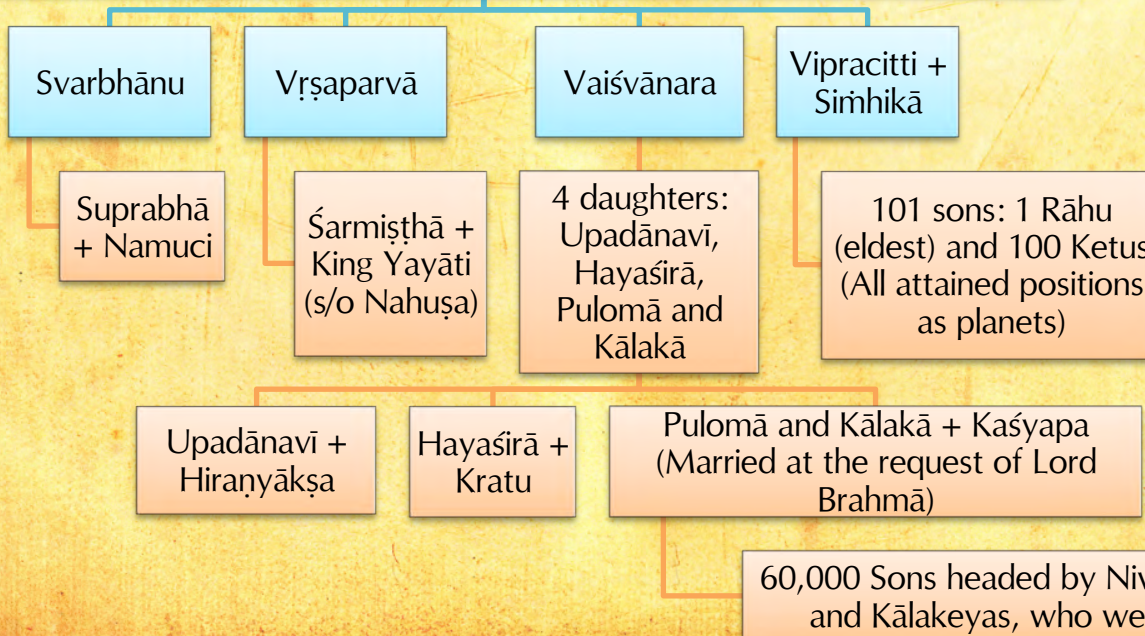


1-45: Descendents of the daughters of Daksa.

30-37: Descendents of Dhanu, Daksa's daughter through Kasyapa - 61 sons
(Dhanavas)

Kaśyapa + Danu

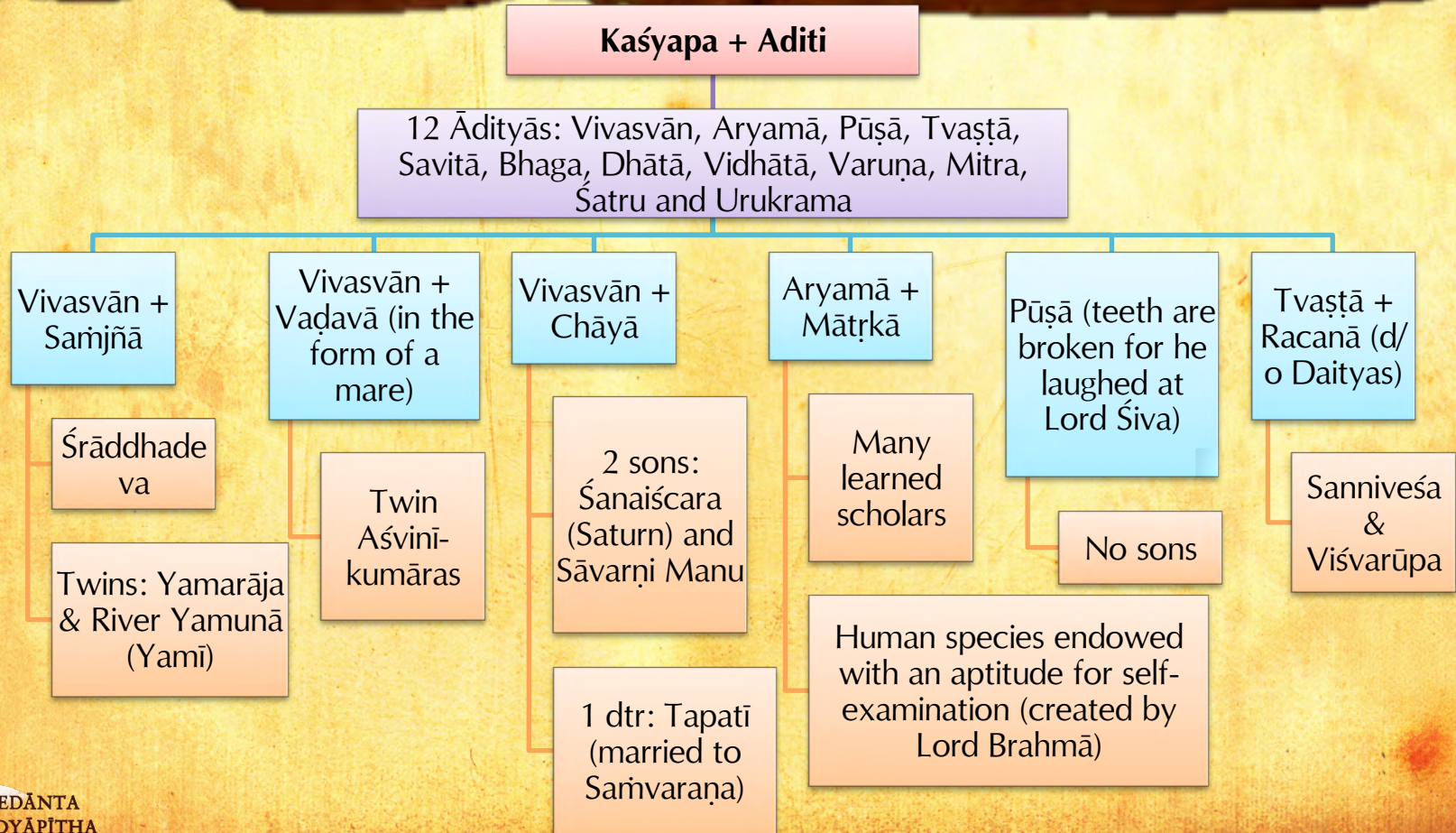
61 sons, of whom 18 were very important: Dvimūrdhā, Śambara, Ariṣṭa, Hayagrīva, Vibhāvasu, Ayomukha, Śaṅkuśīrā, Svarbhānu, Kapila, Aruṇa, Pulomā, Vṛṣaparvā, Ekacakra, Anutāpana, Dhūmrakeśa, Virūpākṣa, Vipracitti and Durjaya.



1-45: Descendents of the daughters of Daksa.

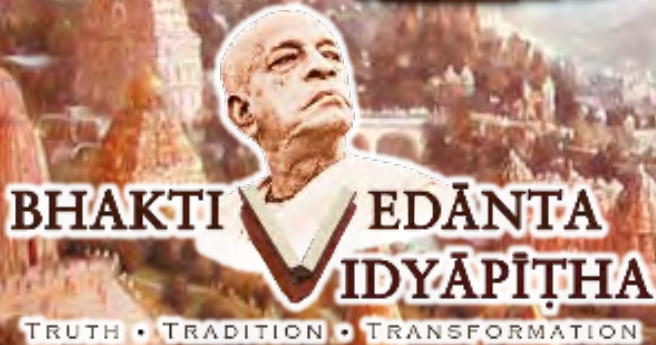
38-44: Descendents of Aditi, Daksa's daughter, through Kasyapa - 4 of 12

Adityas (Demigods)



Srimad Bhagavatam Canto 6 Chapter 7

6.7. Indra offends his Spiritual Master, Brhaspati



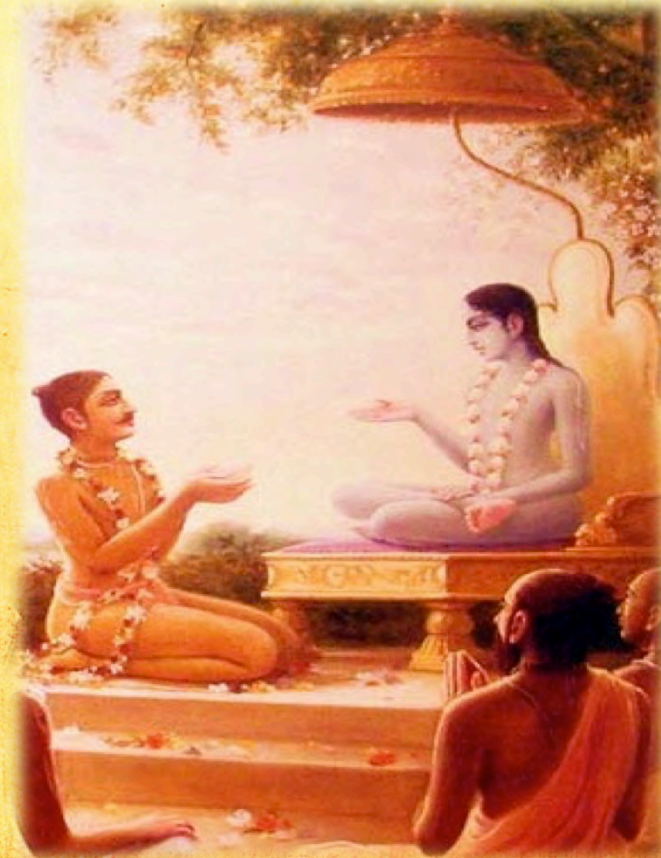
Contents

- ◆ 1-10: Indra fails to respect Brhaspati
- ◆ 11-17: Indra's lamentation
- ◆ 18-20: Demons attack & demigods approach brahma.
- ◆ 21-25: Brahma chastises & instructs demigods.
- ◆ 26-33: Demigods speak to vishwarupa.
- ◆ 34-37: Visvarupa replies to demigods.
- ◆ 38-40: Visvarupa teaches indra Narayana kavaca



1-10: Indra fails to respect Brhaspati

- **1: Parikshit's Question:**
“Why did Brhaspati reject Demigods? What was the their offense?”



1-10: Indra fails to respect Brhaspati

- **2-8:** Proud Indra: transgressed law of vedic etiquette. Because of his opulence of assembly, he offends guru & did nothing to respect him
- **9.** Brhaspati knowing about future, leaves assembly without cursing.
- **10.** Indra immediately realized of his mistake & condemned.



11-17: Indra's lamentation

11-15: Indra regrets his acts

- **11:** I'm very proud: Due to dabra buddhi & aisvarya matta, I insulted my guru
- **12:** I condemn wealth & opulence
- **13:** Even King on throne should respect brahmana.
- **14:** Ignorant leaders mislead people to path of destruction (hell) (~Boarding stone boat).
- **15:** I will bow down at his feet w/o duplicity & satisfy him
- **16-17:** Brhaspati disappeared. Demigods couldn't find. Indra lost peace.



18-20: Demons attack & demigods approach brahma.

- **18-19:** Demons attack demigods: Hearing Indra's pitiable condition, demons, following Sukracarya's instructions, declared war against demigods. Injured demigods approached Brahma.
- **20:** Powerful Brahma pacified demigods.



21-25: Brahma chastises & instructs demigods.

- **21:** Your offence: Due to madness of material opulence you acted impudently
- **22:** Consequence: Because of your misbehaviour towards guru, you are defeated by weak demons
- **23:** Demons gained strength by the power of worshipping their Guru
- **24:** One becomes strong in ones position by faith & worship of brahmanas, cows & Lord Govinda.
- **25:** Accept Viswarupa, S/o Tvasta as guru. He will fulfil your desires, if you tolerate his inclination to demons.



26-33: Demigods speak to vishwarupa.

- **26.** Relief of anxiety, Demigods approach Visvarupa.

27-33: Demigods to Visvarupa.

- **27:** We are on the level of your parents so please try to fulfil our desire
- **28:** Highest duty of son, is to serve parents.
- **29-30:** Different personifications: Acarya - Vedas, father-Brahmā, brother – Indra, mother- earth, sister- mercy, guest- religious principles, invited - demigod Agni, & all jivas personify Lord Visnu
- **31:** We are defeated by enemies; relieve our distress
- **32:** Since you are completely aware of supeme brahman, we accept you as our Guru.
- **33:** Because you are advanced in chanting Vedic mantras you can become our priest w/o hesitation (although you are our junior)

34-37: Visvarupa replies to demigods. 38-40: Visvarupa teaches indra the Narayana-Kavaca.

- **34:** Visvarupa pleased with demigods & replied.

35-37: Visvarupa to demigods.

- **35:** I agree for my own benefit: I am your disciple & you are commanders of universe- cannot refuse this request.
- **36:** Priesthood is condemned profession: True brahmana accepts *silonchana vritti*, but those who does priest-hood for wealth has very low mind.
- **37:** Although it is reproachable, I cannot refuse your order. I will fulfil your request.

38-40: Visvarupa teaches indra the Narayana-Kavaca.

- **38-39:** Visvarūpa performed necessary priestly activities, composed Narayana kavaca & gave back the opulences of demons to Mahendra
- **40:** Visvarūpa spoke to Indra secret hymn that protected him & to conquer demons.

Srimad Bhagavatam Canto 6 Chapter 8

6.8. The Narayana-Kavaca Shield



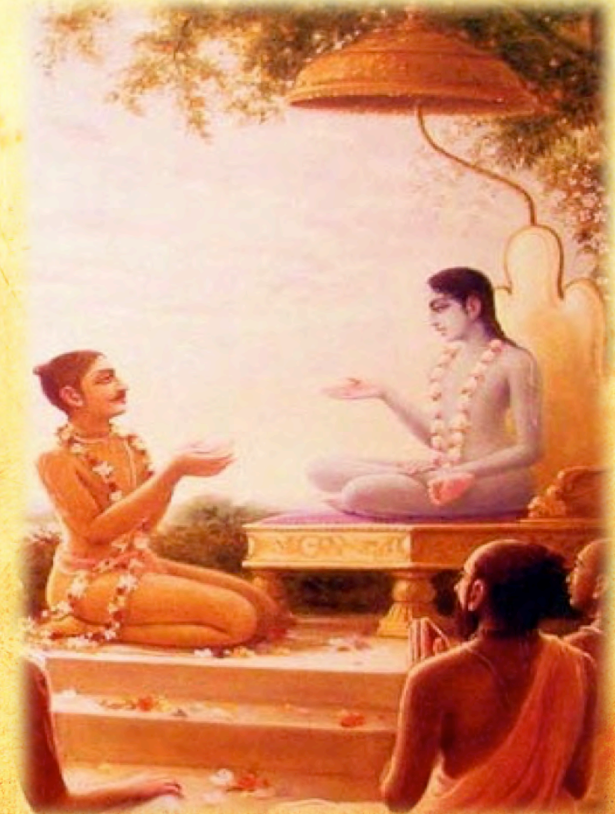
Contents

- ◆ 1-3: Parikshit's inquiry about Narayana-kavaca.
- ◆ 4-11: The preliminary procedures
- ◆ 12-19: Protection by various incarnations
- ◆ 20-22: Protection during different parts of day
- ◆ 23-26: Protection from Lord's weapons
- ◆ 27-34: Lord's protection through His various energies/ attributes.
- ◆ 35-42: Power of Narayana-kavaca.



1-3: Parikshit's inquiry about Narayana-kavaca.

- **1-3:** Kindly explain the Narayana armor, by which Indra conquered enemies



4 -11: The preliminary procedures

- **4-6:** Utpatti-nyasa & Samhara nyasa : Place 8 syllables of mantra [om namo narayanaya] on 8 limbs of body...(anga-nyasam)
- **7:** Kara-nyasam: Chant dvādaśākṣara-mantra [om namo bhagavate vāsudevāya] & place syllables on tips of fingers
- **8-10:** 6 syllable mantra [om viṣṇave namaḥ]—placing syllables on different parts of body → become perfect personification of mantra& binding directions by protective armour of mantra.
- **11:** Ahaṅgrahopāsanā - after finishing chanting, think oneself qualitatively one with SPG & chant protective Nārāyaṇa-kavaca.

Refer BS Canto 5&6 Page 207

12-19: Protection by various incarnations

- **12:** Lord has 8 weapons in 8 His arms; He is having 8 mystic powers. May that Supreme Lord give protection to us from all dangers

Protector	Protection from/ in/ on
Matsya	Water – from fierce animals (associates of Varuṇa)
Vāmana	Land
Viśvarūpa (Trivikrama)	Sky
Nṛsiṃhadeva	Difficult places like forest & battlefront
Varaha	Rogues on street
Paraśurāma	Tops of mountains
Rāmacandra	Foreign countries
Nārāyaṇa	Unnecessarily following false religious systems (magic spells) & falling from my duties due to madness (neglecting rules)
Nara	Unnecessary pride
Dattātreya	falling while performing bhakti-yoga
Kapila	material bondage of fruitive activities
Sanat-kumāra	lustly desires

12-19: Protection by various incarnations

Protector	Protection from/ in/ on
Hayagrīva	being an offender by neglecting to offer ___`o_ to SL
Nārada	Committing offenses in Deity worship
Kūrma	falling to unlimited hellish planets
Dhanvantari	undesirable eatables & physical illness
Ṛṣabhadeva	fear in duality of heat & cold.
Yajña	defamation and harm from the populace
Balarāma/ Śeṣa	Envious serpents
Vyāsadeva	all kinds of ignorance resulting from absence of Vedic knowledge
Buddhadeva	activities opposed to Vedic principles & laziness that causes one to madly forget Vedic principles of knowledge & ritualistic action
Kalkideva	dirt of the age of Kali
Hayagrīva	being an offender by neglecting to offer ___`o_ to SL
Nārada	Committing offenses in Deity worship

Refer BS
Canto 5&6
Page 208

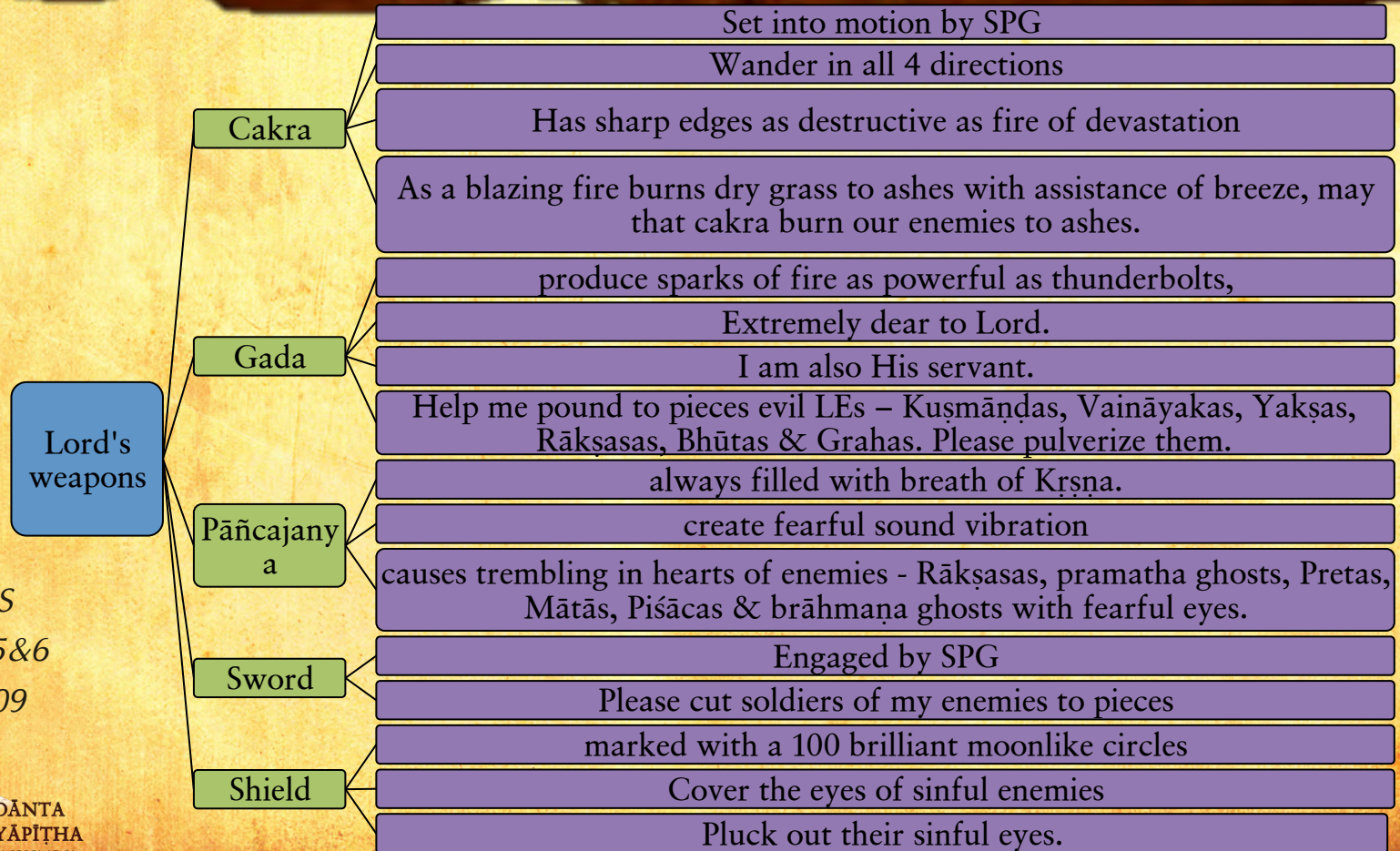


20–22: Protection during different parts of day

Protector	Part of the Day
Keśava with gada (Proprietor of Mathurā)	1 st part – day
Govinda playing flute (Lord of Vṛndāvana)	2 nd part – day
Nārāyaṇa with all potencies	3 rd part – day
Viṣṇu with disc to kill enemies	4 th part – day
Madhusūdana with bow fearful for demons	5 th part – day
Mādhava, as Brahmā, Viṣṇu and Maheśvara	Evening
Hṛṣīkeśa	Beginning of night
Padmanābha	Dead of night (parts 2,3)
SPG who bears Śrīvatsa on chest	After midnight until sky becomes pinkish
Janārdana who carries a sword	End of night [last 4 ghaṭikās].
Dāmodara	Early morning
Viśveśvara	Junctions of day & night

Refer BS
Canto 5&6
Page 208

23-26: Protection from Lord's weapons



Refer BS
Canto 5&6
Page 209

27-34: Lord's protection through His various energies/ attributes

- **27-28:** Holy Name - from influence of bad planets, envious men, animals, ghosts, material elements, lightning & past sins.
- **29:** Garuda - from all dangerous conditions; Visvakṣena, from all dangers by His holy names.
- **30:** May Lord's name, form carrier, weapons and associates protect our intelligence, senses, mind and life air from all dangers.



Refer BS Canto 5&6 Page 210

27–34: Lord's protection through His various energies/ attributes

- **31:** Cosmos – nondifferent from Lord
- **32-33:** Lord is omniscient and omnipresent.
- **34.** May Narasimhadeva protect us



Refer BS Canto 5&6 Page 210

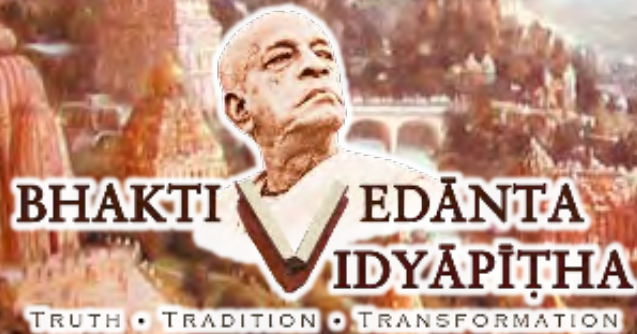
35-42: Power of Narayana kavaca

- **35-37: Benefits of wearing Narayana-Kavaca:** Conquer enemies, Relieves those whom you touch from all dangers, never be disturbed by govt., plunderers, evil demons, disease.
- **38-40: Kausika's story**
- **41. Phala-Sruti:** One who employs or hears about this with faith –immediately freed from dangers & worshipped by all living entities.
- **42. Indra's Victory:** Thus Indra conquered demons & enjoyed 3 worlds.



Srimad Bhagavatam Canto 6 Chapter 9

6.9. Appearance of Demon Vritrasura



Contents

- ◆ 1-10: Indra kills Visvarupa and distributes his sinful reactions
- ◆ 11-20: Vritrasura's birth
- ◆ 21-30: The demigods pray for protection and the Lord appears
- ◆ 31-45: Prayers of the demigods after the Lord's appearance
- ◆ 46-55: The Lord instructs the demigods



1-10: Indra kills Visvarupa and distributes his sinful reactions

- 1. Visvarupa had three heads: for soma, wine and food.
- 2. Visibly he offered oblations to demigods while chanting mantras.
- 3. Secretly he offered oblations to the demons.
- 4. Indra beheads Visvarupa after understanding that he was cheated.
- 5. Visvarupa's 3 heads were transformed into
 - Kapinjala (francolin partridge)
 - Kavalinka (sparrow)
 - Tittiri (common partridge)
- 6. After suffering 1 year from sinful reactions Indra distributes them among earth, water, trees and women



1-10: Indra kills Visvarupa and distributes his sinful reactions

- **7-10:** Distribution of Indra's sinful reactions
(Refer table in BS Canto 5&6 page)



10-20: Vritrasura's birth from the fire

- **11.** Visvarupa's son Tvasta performs sacrifice but makes mistake in pronunciation
- **12.** Fearful personality appeared from the fire
- **13-17.** The demon's fearful features
- **18.** He was named Vritra or one who covers everything
- **19.** Demigods attacked Vritrasura but their weapons were swallowed
- **20.** Demigods gather to worship the Supreme Lord



21-27: The demigods pray for protection from the Lord

- **21.** Let us take shelter of the Lord whom even time fears.

- **22.** Supreme Lord is unparalleled shelter

23-24: The Lord protected us earlier also

- **23.** Manu was saved by Matsya in the ocean of devastation
- **24.** Brahma was saved by the Lord in the beginning of creation

25-27: The Lord protected us earlier also

- **25.** We cannot see Him who created us
- **26.** He appears in various incarnations to protect us
- **27.** We approach and take shelter of Him



21-27: The demigods pray for protection from the Lord

- 22. The only shelter of everyone is Supreme Lord. If one thinks of any other shelter, it's like crossing ocean by dog's tail.



21-27: The demigods pray for protection from the Lord Vritrasura.

- 23. Matsyavatara saved Manu from flood, May He save us from Vritrasura.



21-27: The demigods pray for protection from the Lord

- 24. Brahma was saved by Lord in beginning of creation when he fell down into the water of devastation.



21-27: The demigods pray for protection from the Lord

- **25:** Lord is situated before us as Supersoul

But we can't see Him

Mentality of Independent & Separate Gods.



21-27: The demigods pray for protection from the Lord

- **26-27:** Supreme Personality of Godhead expands into various transcendental incarnations in various species and humans and also comes as universal form. Let us take His shelter; that Supreme Lord will give us protection.



28-30: The Lord appears before the demigods

- **28.** Lord appeared after the demigods offered their prayers
- **29.** The Lord was surrounded by sixteen personal attendants
- **30.** After seeing the Lord the demigods fell down and started to offer prayers



31-45: Prayers of the demigods after the Lord's appearance

- 31. We offer our respect to You
- 32. We cannot understand Vaikuntha
- 33a. Different names of the Lord
- 33b. Only topmost sannyasis can realize you
- 34. It is difficult to understand you
- 35. We cannot understand your actual position
- 36. All contradictions are reconciled in you
- 37. You inspire dualities
- 38. You are the basic principle of everything
- 39. Devotees never give up bhakti



31-45: Prayers of the demigods after the Lord's appearance

- 37. You inspire dualities
- 38. You are the basic principle of everything
- 39. Devotees never give up bhakti



31-45: Prayers of the demigods after the Lord's appearance

- **40a.** You are the Lord of “threes”
- **40b.** Please take another incarnation to kill Vritra
- **41.** Please relieve us by Your nectarean words, merciful glance and pleasing smile
- **42.** Nothing is unknown to you
- **43.** Please fulfil our purpose
- **44.** Please annihilate Vritrasura
- **45.** We offer respects to You



46-55: The Lord instructs the demigods

- 46. Lord replied after hearing sincere prayers

47-50: The Lord condemns material desires

- 47. Your prayers are full in knowledge
- 48. Pure devotees do not ask anything but bhakti
- 49. Fools fulfil material desires
- 50. Devotees discourage karma



46-55: The Lord instructs the demigods

51-55: The Lord gives solution to the demigods

- 51. Approach exalted Dadhici and ask for his body
- 52. He delivered spiritual science to Asvinis
- 53. He gave Narayana-kavaca to Tvasta
- 54. He will surely give his body if Asvinis-kumaras beg on your behalf
- 55. Vritrasura will not harm you because he is also a devotee



Srimad Bhagavatam Canto 6 Chapter 10

6.10. Battle b/w Demigods & Vritrasura



Contents

- ◆ 1-12: Conversation between the demigods and Dadhici Muni
- ◆ 13-29: The demigods attack the demons
- ◆ 30-33: Vritrasura chastises the fleeing demons



1-12: Conversation between the demigods and Dadhici Muni

- 1. The Lord disappears after instructing the demigods
- 2. The demigods approached Dadhici to beg for his body

3-4: Dadhici jokingly replies

- 3. Don't you know about the pain at the time of death?
- 4. The body is very dear to every jiva

5-6: The demigods replied

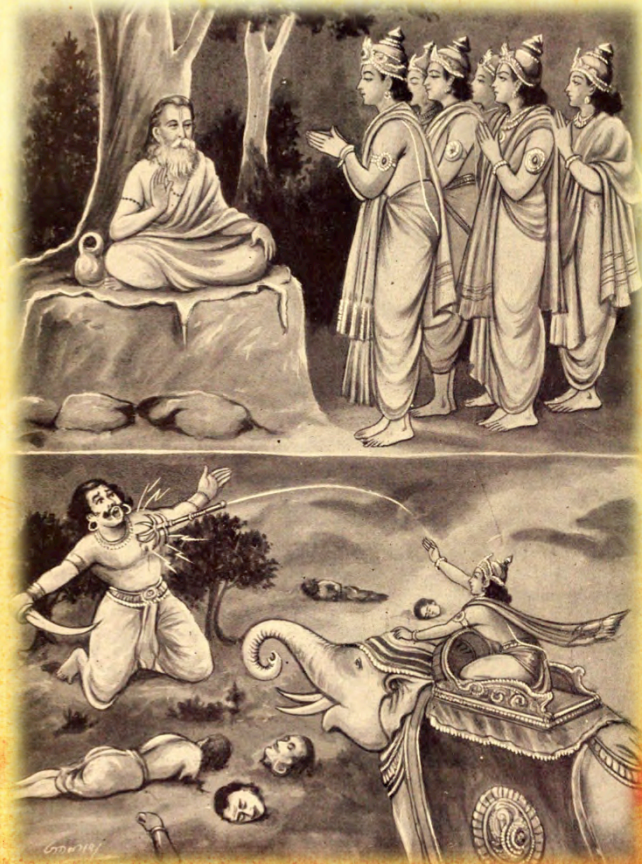
- 5. What is difficult to give up for compassionate people like you?
- 6. Selfish people don't know the pain of others



1-12: Conversation between the demigods and Dadhici Muni

7-10: Dadhici Muni replied

- 7. Just to hear from you about dharma I refused to offer my body
- 8. Uncompassionate people are pitied
- 9. Religious principles are imperishable
- 10. Right utility of the perishable body means engaging it for the benefit of others
- 11-12. Dadhici Muni gave up his body



13-29: The demigods attack the demons

- **13-14.** Indra took up the thunderbolt charged with Dadhici's power
- **15.** Indra angrily attacked Vritrasura
- **16.** Place and time of battle
- **17-18.** Army of the demigods
- **10.22.** Army of the demons
- **23.** The demons attacked the demigods



13-29: The demigods attack the demons

- **24-26.** The demigods defeat the demons
- **27.** The demons became afraid
- **28.** The attacks of demons were futile
- **29.** The demons decide to flee even in the very beginning of the battle



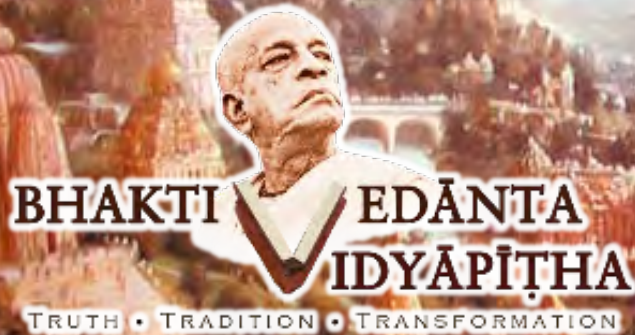
30-33: Vritrasura chastises the fleeing demons

- 30. Vritrasura, a great-minded hero spoke with a smile
- 31. He spoke pleasing, wise words
- 32. Death is unavoidable therefore accept it with glory
- 33. Two types of glorious death are recommended in shastras:
 - perfect Yoga, leaving body meditating on Supreme Lord
 - to die in the battlefield never showing back.



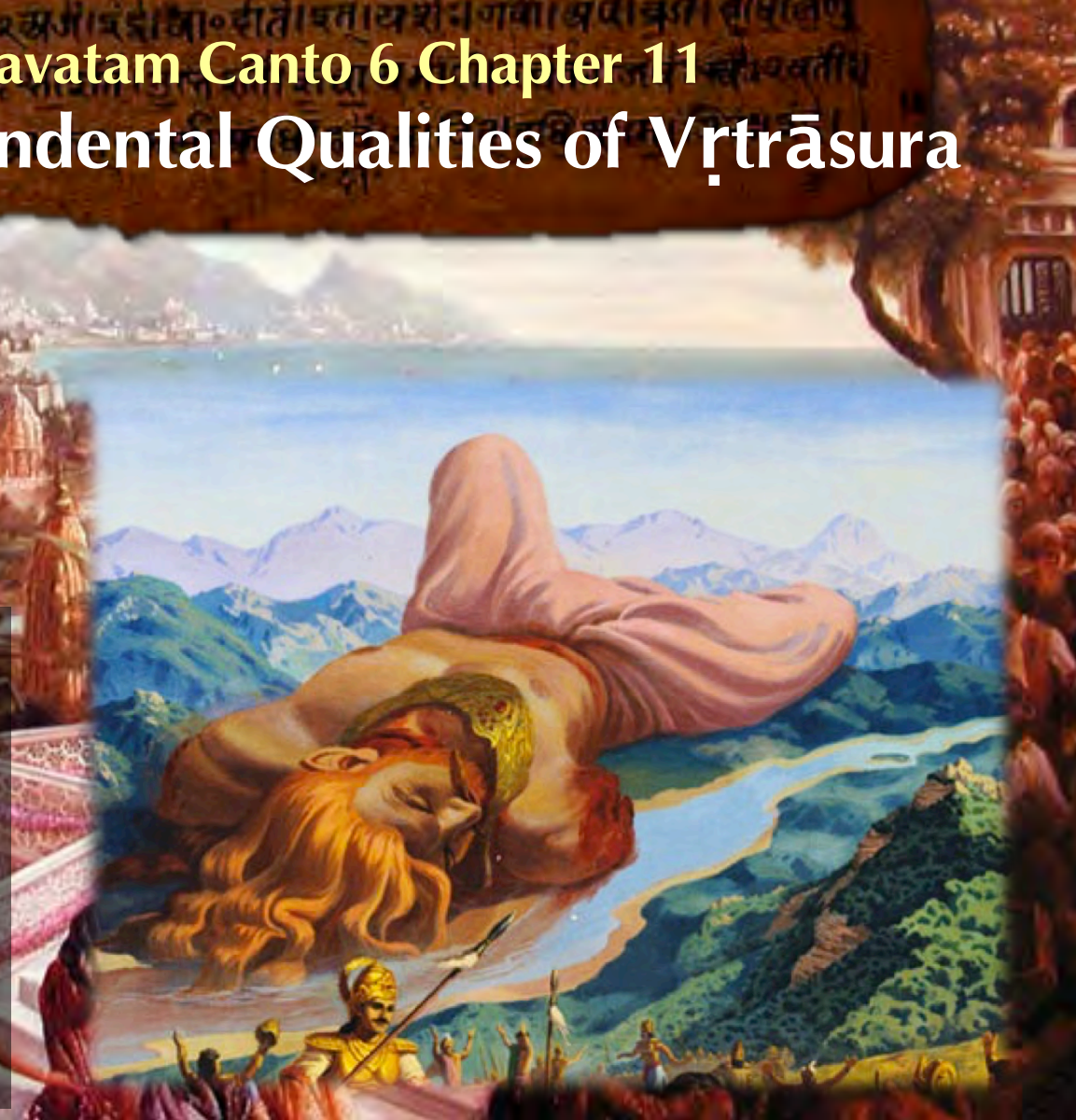
Srimad Bhagavatam Canto 6 Chapter 11

6.11. The Transcendental Qualities of Vṛtrāsura



Contents

- ◆ 1-5: Vritrasura chastises the demigods
- ◆ 6-12: Vritrasura fights the demigods
- ◆ 13-17: Vritrasura chastises Indra
- ◆ 18-23: Vritrasura instructs Indra
- ◆ 24-27: Vritrasura offers



1-5: Vritrasura chastises the demigods

- 1. The demons couldn't accept his words as they were fearful and fleeing
- 2. The demigods chased the demons
- 3. Vritrasura rebuked them
- 4. Attacking the fleeing demons is useless
- 5. Stand before me for a moment



6-12: Vritrasura fights demigods

- **6-7.** Angry Vritrasura terrified the demigods
- **8.** Vritrasura tramples the demigods
- **9.** Indra threw a club but it was easily caught by his enemy
- **10-11.** Vritrasura angrily struck Airavata's head
- **12.** Vritrasura refrains from attacking



6-12: Vritrasura fights demigods

- 6-7: Vrtrasura's tumultuous lion-roar;
 - Demigods fainted – as if struck by thunderbolt
 - Closed eyes in fear



6-12: Vritrasura fights demigods

- 8. Vritrasura rampled demigods as mad elephant tramples bamboo



13-17: Vritrasura chastises Indra

- **13.** Vritrasura became mad with lamentation and bewilderment remembering Indra's sinful act
- **14.** By piercing your stone-like heart I will be free from my debt
- **15.** You acted like a butcher by severing his heads
- **16.** Vultures will eat your body
- **17.** If the other demigods follow you by attacking me, their heads will be also severed



18-23: Vritrasura instructs Indra

- **18.** Kill me because I have nothing to loose
- **19.** Your thunderbolt is infallible
- **20.** Your victory is assured since you are favored by Vishnu
- **21.** I will attain the destination of sages
- **22.** The Lord never bestows the great material opulences to His dedicated servants
- **23.** The Lord mercifully obstructs endeavors for trai-vargika



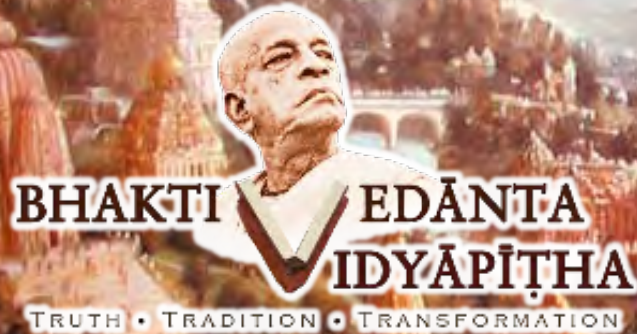
24-27: Vritrasura offers exemplary prayers to the Lord

- **24.** May I again become dasanudasa
- **25.** I don't want anything that means separation from You
- **26.** I yearn to serve You unceasingly
- **27.** Give me the association of devotees



Srimad Bhagavatam Canto 6 Chapter 12

6.12. Vritrasura's glorious death



Contents

- ◆ 1-6: Vritrasura fights with Indra
- ◆ 7-17: Vritrasura enlightens the discouraged Indra
- ◆ 18-22: Indra praises Vritrasura
- ◆ 23-35: Indra kills Vritrasura



1-6: Vritrasura fights with Indra

- 1. Vritrasura attacks Indra
- 2. He throws his trident at Indra
- 3. Indra cuts off Vritrasura's arm
- 4. Vritrasura strikes Indra with iron mace
- 5. Vritrasura is praised by celestial denizens
- 6. Vritrasura encourages Indra



7-17: Vritrasura enlightens the discouraged Indra

- 7. Continuous victory against enemies is possible only for the Lord or those fully dependent on Him
- 8. Time controls all living entities
- 9. Time controls everything
- 10. All living beings are under the control of the Lord
- 11. Nothing can be created without Lord's mercy
- 12. Ignorant fools think themselves creators
- 13. Good or bad depends on time
- 14. Therefore, one should be equipoised



7-17: Vritrasura enlightens the discouraged Indra

- 15. Vision of liberated persons
- 16. See my example
- 17. Consider this battle a gambling match



18-22: Indra praises Vritrasura

- **18.** Indra praised Vritrasura and took his thunderbolt again
- **19.** You are a perfect devotee
- **20.** You have surmounted Lord Vishnu's maya
- **21.** It is a great wonder that you have firmly fixed your mind on the Supreme although in a body of a demon
- **22.** Devotees swim in the ocean of nectar



23-35: Indra kills Vritrasura

- **23.** The fight resumes
- **24.** Vritrasura whirled his iron club
- **25.** Indra cut it to pieces
- **26-29.** Vritrasura resembled a mountain with its wings cut off by Indra
- **30.** The demigods lament after Vritra swallowed Indra
- **31.** Indra didn't die because of Narayana-kavaca
- **32.** Indra came out of Vritrasura's abdomen
- **33.** Indra took one year to cut off Vritrasura's head (refer to note in Subodhini book)
- **34.** Celebrations
- **35.** The living spark goes to the abode of Lord Sankarsana



Srimad Bhagavatam Canto 6 Chapter 13

6.13. Indra afflicted by sinful reaction



Contents

- ◆ 1-3: Pariksit's inquiry about Indra's unhappiness
- ◆ 4-9: Indra's previous talks with the sages
- ◆ 10-15: Personified sinful reaction chases Indra
- ◆ 16-23: Indra relieved of sin and reinstated in his position



1-3: Pariksit's inquiry about Indra's unhappiness

- 1. Everyone except Indra was pleased
- 2. Everyone returned to their respective homes
- 3. Pariksit asked why was Indra unhappy



4-9: Indra's previous talks with the sages

4-5: Indra's hesitation to kill Vritrasura

- 4. Indra declined the request of sages
- 5. Indra is afraid of sinful reactions for killing a brahmana

6-9: The sages encourage Indra to kill Vritrasura

- 6-7. We shall perform asvamedha sacrifice
- 8. The holy name relieves one of all sins
- 9. The sacrifice will relieve you even from greater sins than that



10-15: The personified sinful reaction chases Indra

- **10.** Sin approached Indra
- **11.** Indra suffered and was unhappy
- **12-13.** The personified sinful reaction chased Indra in the form of old candala woman
- **14.** The witch followed him wherever he went
- **15.** Indra lived invisibly in Manasa-sarovara Lake for 1000 years



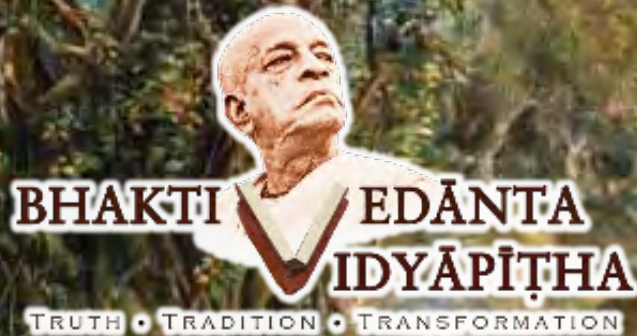
16-23: Indra relieved of sin and reinstated in his position

- **16.** Nahusa ruled heaven during Indra's absence
- **17.** Indra's sins diminished by
 - The influence of Rudra
 - Laksmi, residing in the lotus
 - Meditation on Lord Vishnu
- **17b-18.** Then he was called back to heaven
- **19-20.** By worship of the Lord in the sacrifice Indra's sin was vanquished
- **21.** Indra regained his position
- **22.** This great narrative includes glorification of the Lord etc.
- **23.** Phala-sruti



Srimad Bhagavatam Canto 6 Chapter 14

6.14. Chitraketu's Lamentation



Contents

- ◆ 1-8: Pariksit's enquiry about Vritrasura
- ◆ 9-22: Chitraketu's anxiety
- ◆ 23-26: Chitraketu explains cause of anxiety
- ◆ 27-37: Chitraketu's joy on receiving son
- ◆ 38-43: Krtadyuti's cowives ;oisin her son
- ◆ 44-61: Lamentation of Krtadyuti & others

1-8: Parikshit's enquiry about Vritrasura's exaltedness

1. How could Vritrasura develop firm attachment to Lord Narayana?

2. Rarity of bhakti

3-5: Rarity of devotee

Refer figure-Bhagavat Subodhini 5&6, Page 239

6-7: I am curious to hear about Vritrasura

8. Answered with affection



9-13: Citraketu anxious for a son

14-22: Angira Rsi arrives & questions Citraketu

- 9. Please listen with attention
- 10. Citraketu ruled entire earth
- 11. No children
- 12. Full of anxiety

14-22: Angira Rsi arrives & questions Citraketu

- 14. Arrival of Angira Rsi
- 15. Citraketu receives Angira
- 16. Angira congratulates Citraketu for reception
- 17. Angira asks: Is everything well?
- 18. Mutual dependency between King & followers



4-22: Angira Rsi arrives & questions Citraketu 23-26: Citraketu explains cause of his anxiety

- 18. Are you in control of all your dependents?
- 19. If king's mind is controlled, everyone will be controlled
- 20. Your pale face reflects anxiety
- 21. Although knowing, Angira enquired

23-26: Citraketu explains cause of his anxiety

- 23. What is unknown to perfect Yogis?
- 24. Yet I will disclose
- 25. My opulences do not please me
- 26. Please help me get a son

27-37: Citraketu's joy upon receiving a Son

27-28: Merciful Angira performed a sacrifice

29. Harsa Soka –Your son

30-31: Krtadyuti became pregnant

32. A son was born

33-35: Citraketu was pleased & gave charity

36-37a. Citraketu's affection for his son increased daily

37b. Other queen were agitated

38-43: Krtadyuti's co-wives poison her son

- 38. Citraketu neglected his other wives
- 39. Unhappy queens condemned themselves
- 40. A sonless wife is neglected
- 41. Even maidservants of husband are honoured
- 42. Their envy became strong
- 43. They administered poison to the son

44-61: Lamentation of Krtadyuti & Others

44-45: Unaware Krtadyuti ordered for her son

46-47a: Maidservant realized that child was dead

47a-49: Krtadyuti came immediately & everyone laments

50-51: Citraketu lamented – became unconscious, terful eyes

52-53: Krtadyuti & her husnband lamented in various ways



44-61: Lamentation of Krtadyuti & Others

54-55: Krtadyuti condemns providence as inexperienced & unintelligent

56-57: Krtadyuti calls her son – please don't go with Yamaraja, get up & dissipate our lamentation

58. She concludes that her son is dead

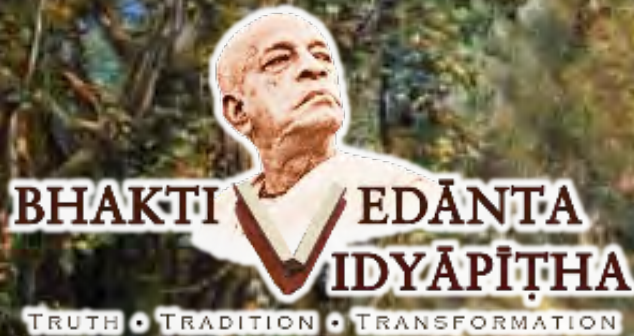
59-60: Everyone laments

61: Narada & Angira arrive



Srimad Bhagavatam Canto 6 Chapter 15

6.15. Narada , Angira instruct Citraketu



Contents

- ◆ 1-8: Narada, Angira instruct Citraketu
- ◆ 9-16: Citraketu glorifies Narada & Angira & requests knowledge
- ◆ 17-28: Narada, Angira enlighten Citraketu



1-8: Narada & Angira instruct Citraketu

1. Citraketu lay like a dead body
2. No factual relationship between you & dead body
3. Union & separation of jivas by force of time

**yathā prayānti saṁyānti sroto-vegena bālukāḥ
saṁyujyante viyujyante tathā kālena dehinaḥ**

4. Artificial relationship of parenthood depends on Lord's maya

**yathā dhānāsu vai dhānā bhavanti na bhavanti ca
evam bhūtāni bhūteṣu coditānīśa-māyayā**



1-8: Narada & Angira instruct Citraketu

5. All material relationships are temporary

6. The Lord's play

7. Parents produce body, not the soul

**dehena dehino rājan dehād deho 'bhijāyate
bījād eva yathā bījaṁ dehy artha iva sāsṁvataḥ**

8. Designations are imaginary

**deha-dehi-vibhāgo 'yam aviveka-kṛtaḥ purā
jāti-vyakti-vibhāgo 'yam yathā vastuni kalpitah**



9-16: Citraketu glorifies Narada, Angira & requests knowledge

9. Citraketu became enlightened

10. Who are you in disguise

11. Vaisnavas wander to benefit materialists

**caranti hy avanau kāmam brāhmaṇā bhagavat-priyāḥ
mādrśām grāmya-buddhīnām bodhāyonmatta-liṅginah**

12-15: Examples of such perfect persons

16. Please ignite the torch of knowledge



17-28: Narada & Angira enlighten Citraketu

17. I am Angira, he is Narada

18-19a: We have come to relieve you

19b. Advanced devotees should not lament for material loss or gain

20. You were absorbed in material things, so did not give this knowledge

21-23: All your opulences are like Gandharva- Nagara



17-28: Narada & Angira enlighten Citraketu

24. Mind is the cause of actions

25. Body is the source of all miseries

ayaṁ hi dehino deho
dravya-jñāna-kriyātmakaḥ
dehino vividha-kleśa-
santāpa-kṛd udāhṛtaḥ

26. Understand the truth

27-28: Narada initiates Citraketu

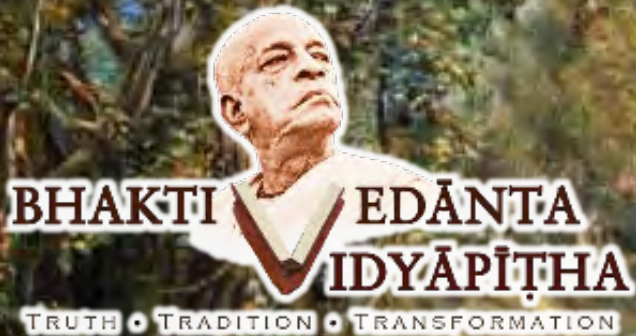
27. By receiving mantra from me , will be able
to see Lord Sankarsana

28. You will also achieve glory



Srimad Bhagavatam Canto 6 Chapter 17

6.17. Citraketu cursed



Contents

- ◆ 1-8: Narada, Angira instruct Citraketu
- ◆ 9-16: Citraketu glorifies Narada & Angira & requests knowledge
- ◆ 17-28: Narada, Angira enlighten Citraketu



6.17. Contents

1-8



Citraketu laughs at Lord Siva

9-15



Mother Parvati curses Citraketu

16-24



Citraketu speaks to Mother Parvati

25-35



Siva glorifies Lord's devotees

36-41



Sukadeva Goswami concludes

1 – 8: Citraketu laughs at Lord Siva

- ✧ 1: Citraketu offeres __`o_ to Sankarshana
- ✧ 2-3: Citraketu's wanderings; Enjoying life with Vidyadhara women by chanting
- ✧ 4-5: Citraketu saw Siva embracing Pārvati on his lap in assembly of sages; laughed & spoke
 - ✧ SP: Lord Sankarshana plans for Citraketu's going BTG.



1 – 8: Citraketu laughs at Lord Siva

- ✧ 6-7: Citraketu **appreciates** exalted position of Siva & **wonders** at his embracing Parvati (~ordinary HB)
- ✧ 8: Ordinary men embrace wives in private; But Mahadeva embracing openly.



॥ इत्येमानः ॥ १७ ॥ सुखं विहर्तुं। सुनिःस्पृहः। इन्द्राद्योऽसीताश्च। यशो न गच्छन्। यदा क्रुताः। सुखं विहर्तुं।
॥ राधेः। सुखं विहर्तुं। सुनिःस्पृहः। इन्द्राद्योऽसीताश्च। यशो न गच्छन्। यदा क्रुताः। सुखं विहर्तुं।
॥ उपरार्थः। गानः। सुखं विहर्तुं। सुनिःस्पृहः। इन्द्राद्योऽसीताश्च। यशो न गच्छन्। यदा क्रुताः। सुखं विहर्तुं।

Not an offense like Daksa's!
— Assembly members didn't leave...

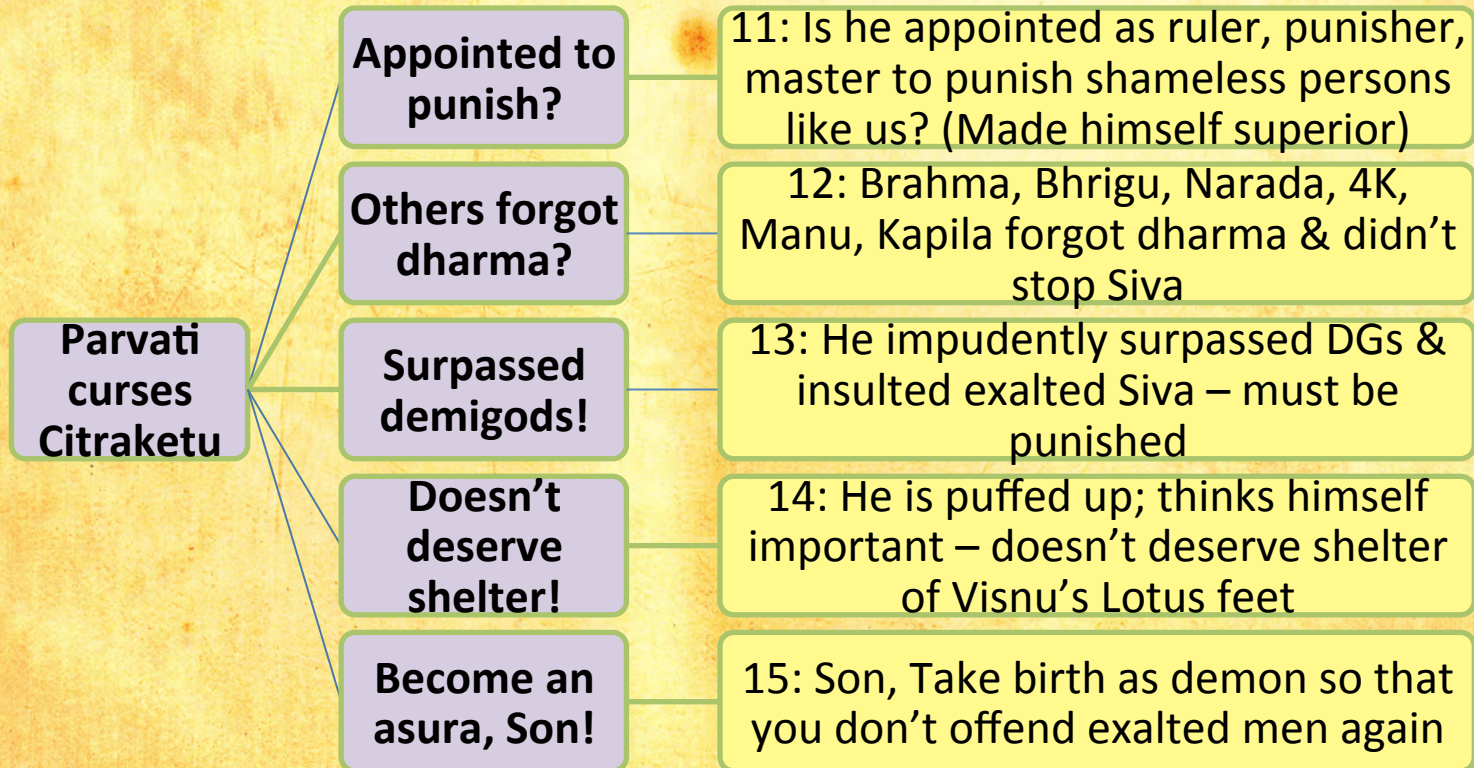


9 – 10: Citraketu's mood & purpose



- ✧ 9: **Siva smiled** & kept silent; assembly members followed.
- ✧ **Purpose:** Siva should not be misunderstood / criticized by common men for his apparent misconduct.
 - ✧ Siva & assembly members understood his purpose – Smile & Silence!
- ✧ 10: Citraketu's pride
 - ✧ Spoke unpleasant words
 - ✧ Thought himself better than Siva in controlling senses
- ✧ **Pride:** Never meant to insult Siva, but somewhat proud of achieving Sankarsana's favor.
 - ✧ Spoke fearlessly → pride.
 - ✧ Thought himself controller of Sankarsana

11-15: Parvati criticizes & curses Citraketu



16-24: Citraketu speaks to Parvati

✧ 16: Citraketu bowed before Parvati with humility, pleased her.

17: I accept the curse!

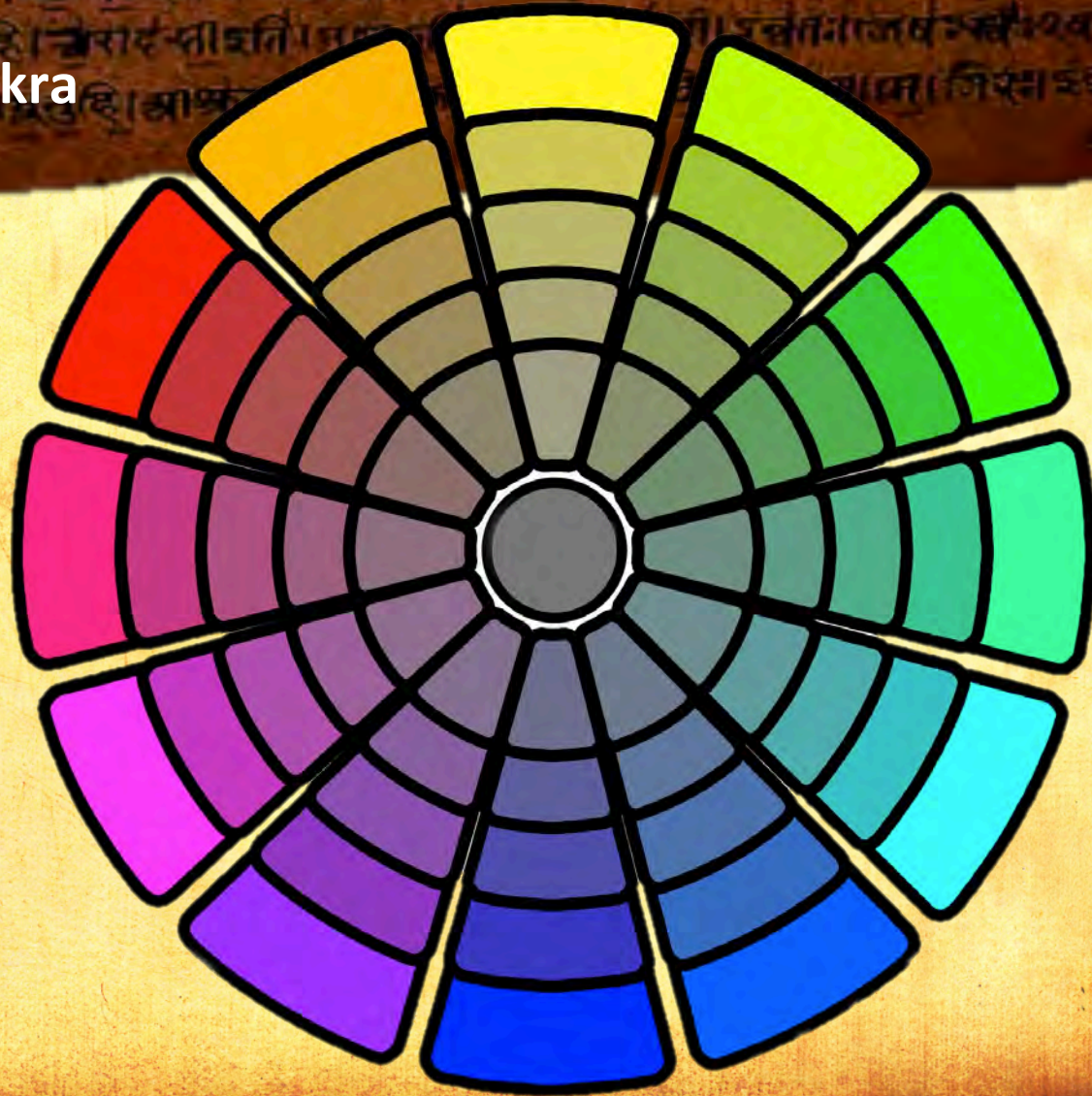
Happiness & distress

are given by demigods as a

Result of past deeds

✧ Suffering – A process of Purification!

18: Samsara Cakra



19: No one is the cause of happiness/distress. Ignorant
LE thinks so.

19: naivātmā na paraś cāpi
kartā syāt sukha-duḥkhaḥ
kartāram manyate 'trājña
ātmānam param eva ca

✧ Promote oneself from ajnana to adhokshaja platform

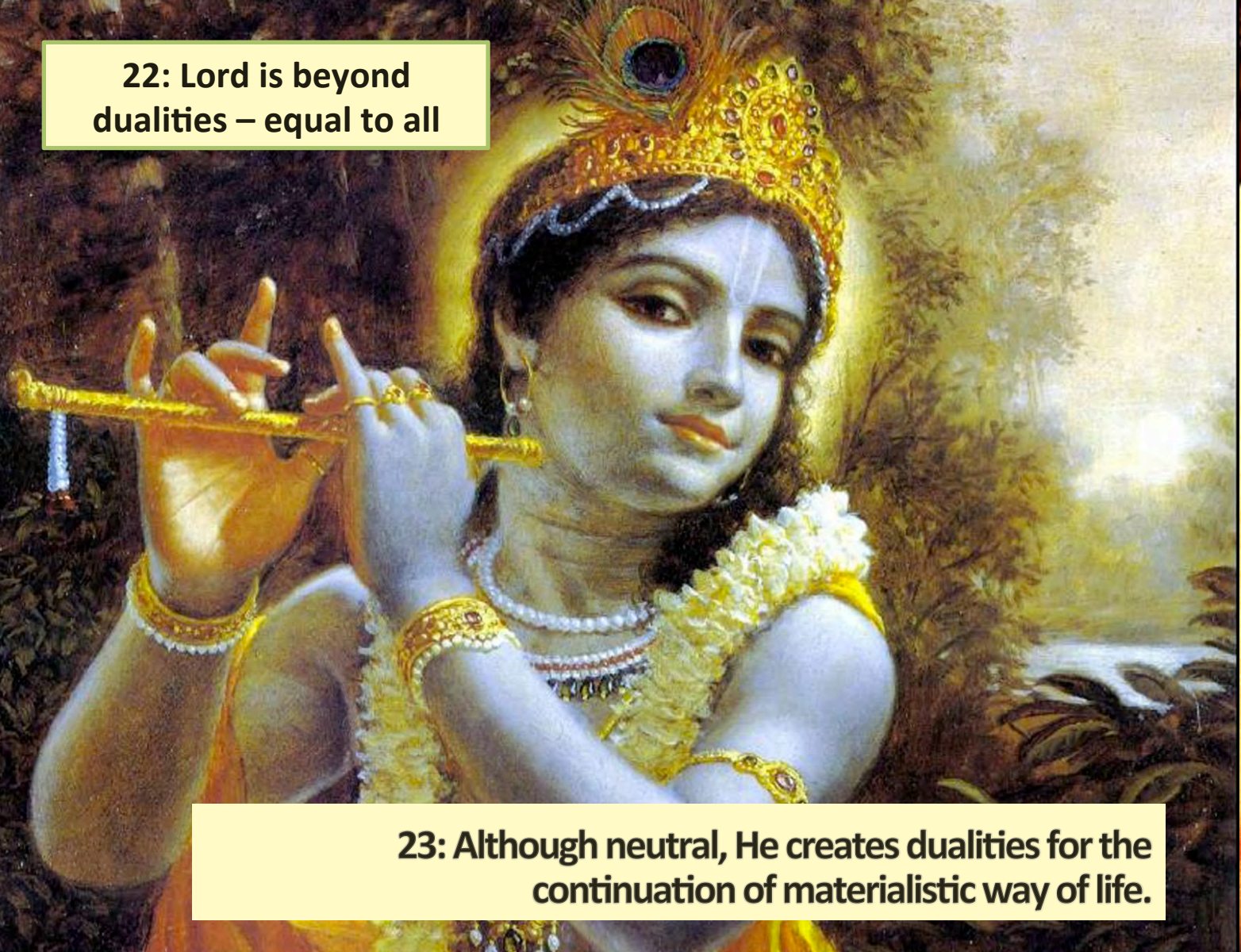
20: MW ~ constantly flowing river;
Dualities have no eternal effect

20: guṇa-pravāha etasmin
kaḥ śāpaḥ ko nv anugrahaḥ
kaḥ svargo narakaḥ ko vā
kiṁ sukhaṁ duḥkham eva vā

MW ~ Salt Mine



**22: Lord is beyond
dualities – equal to all**



**23: Although neutral, He creates dualities for the
continuation of materialistic way of life.**

Lord is Neutral



JUDGE

Lord is Neutral



Government

Lord is Neutral



SUNSHINE - BEE

24: Please excuse me.

- ✧ 24: I do not plead to be relieved from the curse. Please pardon for whatever you think was wrong.
- ✧ Do not withdraw the curse.



25-35: Siva glorifies Lord's devotees

✧ 27: Devotees are not interested in any kind of material happiness

- ✧ Your beauty is defeated.
- ✧ Citraketu is example of Lord's wonderful influence.
- ✧ By tolerance he rendered your curse useless.



25-35: Siva glorifies Lord's devotees

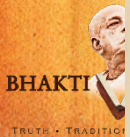


- ✧ 28: Devotees never fear any condition of life – heaven, hell, liberation; Interested only in DS
 - ✧ Narayana para → Simply dependent on Narayana & tolerate hardships.
- 28 → 29: If one does not surrender to Narayana, he ends up in dualities*
- ✧ 29: Dualities are natural in contact with MW
 - ✧ Maya works under Lord
 - ✧ Devotees are undisturbed in dualities

30: Dualities in MW are no better than a...

dream

Chant Hare Krsna & Be happy (even in MW)



25-35: Siva glorifies Lord's devotees



- ✧ 31: DS → Knowledge & Detachment
 - ✧ Devotee Vs. Mayavadi
- ✧ 32: Those who consider themselves independent controllers can't understand SL
- ✧ 33: Lord is affectionate to all LEs

33: Lord is affectionate to all jivas



The cause of difference in treatment is maya.

25-35: Siva glorifies Lord's devotees

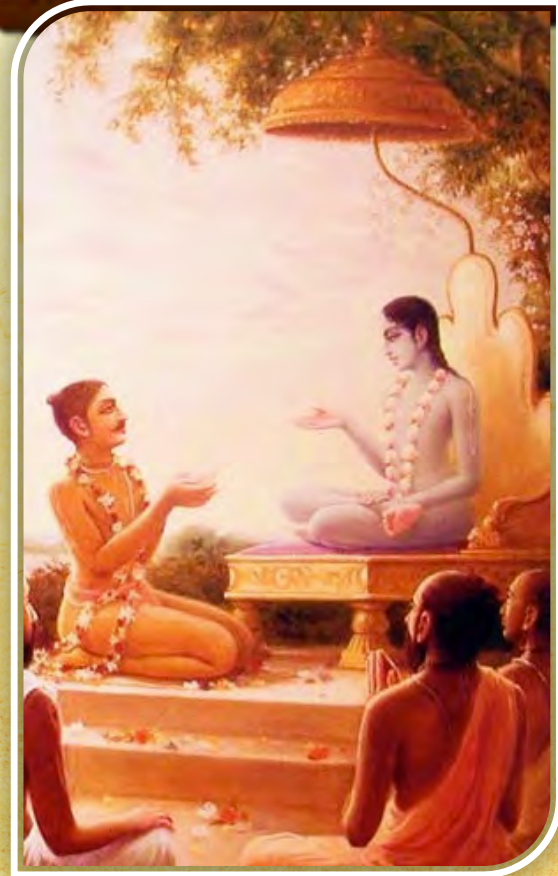


✧ 34-35: [Citraketu & I – dear to Lord]
Devotees are free from attachment & envy, peaceful & equal to everyone – don't be astonished!

- ✧ Don't be misled by devotees' activities
- ✧ Friendly Jokes b/w devotee friends
- ✧ Difference b/w of male & female

36-41: Sukadeva Goswami concludes...

- ✧ 36: Uma gave up astonishment & became steady in intelligence
- ✧ **37: Standard behavior of a Vaisnava** – Citraketu didn't countercurse, humbly accepted curse & bowed before Siva & Parvati
- ✧ 38: Citraketu later becomes Vritrasura 39: I explained how Vātrāsura's birth as demon
- ✧ 40: Listen about Citraketu from a PD → freed from conditional life of material existence
- ✧ 41: Recite Citraketu's history in morning → go BTG.



6.18. Contents

1-19



Futhrer Decedents of the Daughters of Daksa

20-31



Parikshit's Question & Diti's faithful service to Kasyapa

32-43



Kasyapa muni's reflections on nature of women

44-54



Kasyapa instruct Diti in Vow

55-64



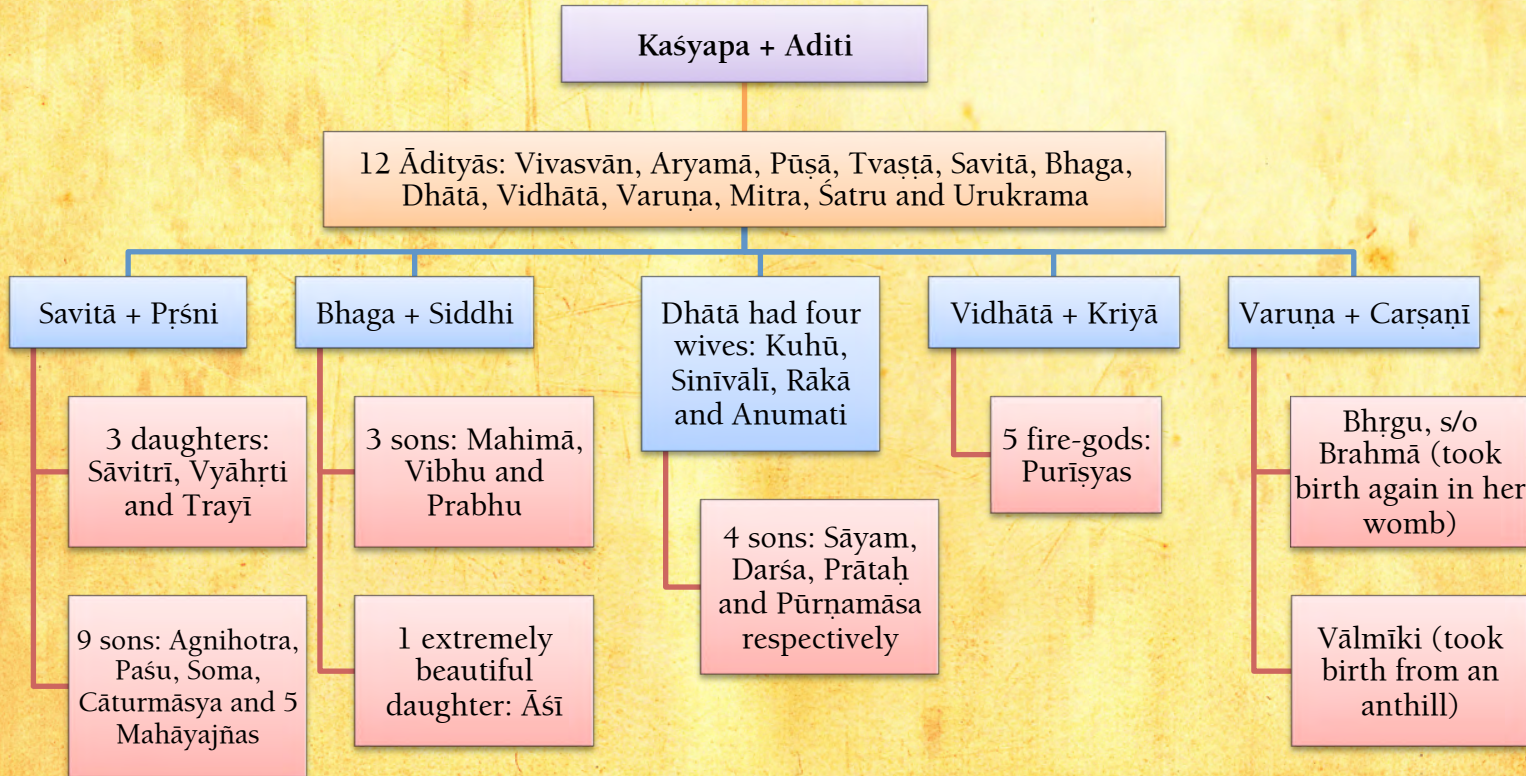
Birth of Maruts

65-72



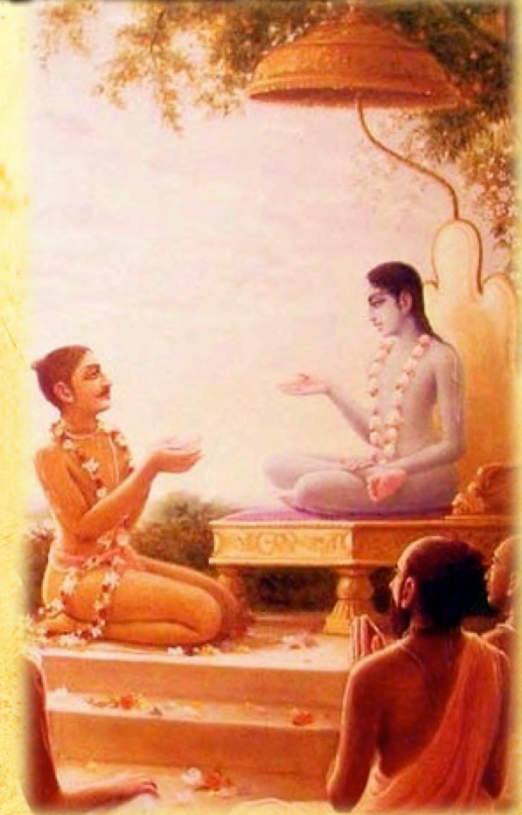
Glorification of the worship of Transcendental Lord

18.1-9: Descendants of Aditi through Kasyapa - 8 of 12 Adityas described



20-23: Parikshit's question about Maruts

- ✧ Q: Maruts must have been born with demoniac mentality, how did Indra give them position of demigods?
- ✧ Suka appreciated – Meaningful inquiries in precise words
 - ✧ How the sons of Diti, although born as demons, became demigods?
 - ✧ Envious Diti's heart purified because of devotional attitude.
 - ✧ Learned Kasyapa fell victim to the wife's inducement.



24-26: Diti's contemplation

- ✧ 24: Hard hearted
Indra killed my sons
to fulfill his desires.
When I kill him, my
mind will rest in
peace.



24-26: Diti's contemplation



27-29: Diti serves Kasyapa



- ✧ By her pleasing behavior, Diti satisfied & attracted Kasyapa & brought his mind under her control.
- ✧ Kasyapa was captivated & assured Diti that he would fulfill her desires.

vilokyaikānta-bhūtāni
bhūtāny ādau prajāpatiḥ
striyaṁ cakre sva-dehārdham
yayā puṁsāṁ matir hr̥tā

To increase population, Brahma created woman from man, as her behavior carries away man's mind.

32-36: Kasyapa to Diti

- ✧ I am pleased, Ask for any benediction
- ✧ What is impossible for wife to achieve if husband is pleased.
- ✧ A husband is supreme demigod, representative of God & object of worship for a woman.
- ✧ Wife should be chaste & worship the husband as Lord Vasudeva.
- ✧ Because you worshiped me as the Supreme Lord, I wish to fulfill your desires.

37-38: Diti to Kasyapa

- ✧ I lost my 2 sons
- ✧ I want a son who is capable of killing Indra.

44-54: Kasyapa instructs Diti in Pumsavana vow

Proper
execution for 1
yr → son who
will kill Indra.

Deviation →
son who will be
friend of
demigods.

Pumsavana
vow for 1
year

✧ Various Donts and Do's

55–64: Birth of Maruts

- ✧ Diti happily began vow
- ✧ Indra came and served her in disguise.
- ✧ Diti deviated once, Indra entered her womb.



65–72: Glorification of Lord's worship

- ✧ Diti happily began vow
- ✧ Indra came and served her in disguise.
- ✧ Diti deviated once, Indra entered her womb.



6.19: Pumsavana Vow



। ६ ॥ यमानः ॥ १७ ॥ सु० वि० हर्षो० सुनिः ॥ २ ॥ अ० ॥ इ० ॥ द्रा० ॥ दा० ॥ इ० ॥ य० ॥ श० ॥ न० ॥ ग० ॥ का० ॥ य० ॥ वा० ॥ सु० ॥ वि० ॥
अ० ॥ रा० ॥ ध० ॥ सु० ॥ वि० ॥ सु० ॥ न० ॥ हि० ॥ च० ॥ रा० ॥ द० ॥ दा० ॥ इ० ॥ सु० ॥ न० ॥ इ० ॥ रा० ॥ य० ॥ मी० ॥ ली० ॥ इ० ॥ च० ॥ त० ॥ ना० ॥ ज० ॥ ध० ॥ न० ॥ इ० ॥ व० ॥ ती० ॥
अ० ॥ प० ॥ रा० ॥ य० ॥ गा० ॥ अ० ॥ न० ॥ न० ॥ ध० ॥ न० ॥ तु० ॥ हि० ॥ आ० ॥ क० ॥ त० ॥ क० ॥ र्सी० ॥ क० ॥ धि० ॥ ह० ० ॥ वा० ॥ वि० ॥ ता० ॥ दु० ॥ वि० ॥ शा० ॥ म० ॥ नि० ॥ र्सी० ॥ इ० ॥

Thank you